



**Memorial Services Sponsored by Hualapai Tribe • Sunday, May 30<sup>th</sup>**

*Submitted by: Adeline Crozier | Hualapai Tribal Administration*

### Special points of interest:

- TERC Meeting on Wednesday, May 19<sup>th</sup> at 9:00 AM at the Hualapai Cultural Resources.

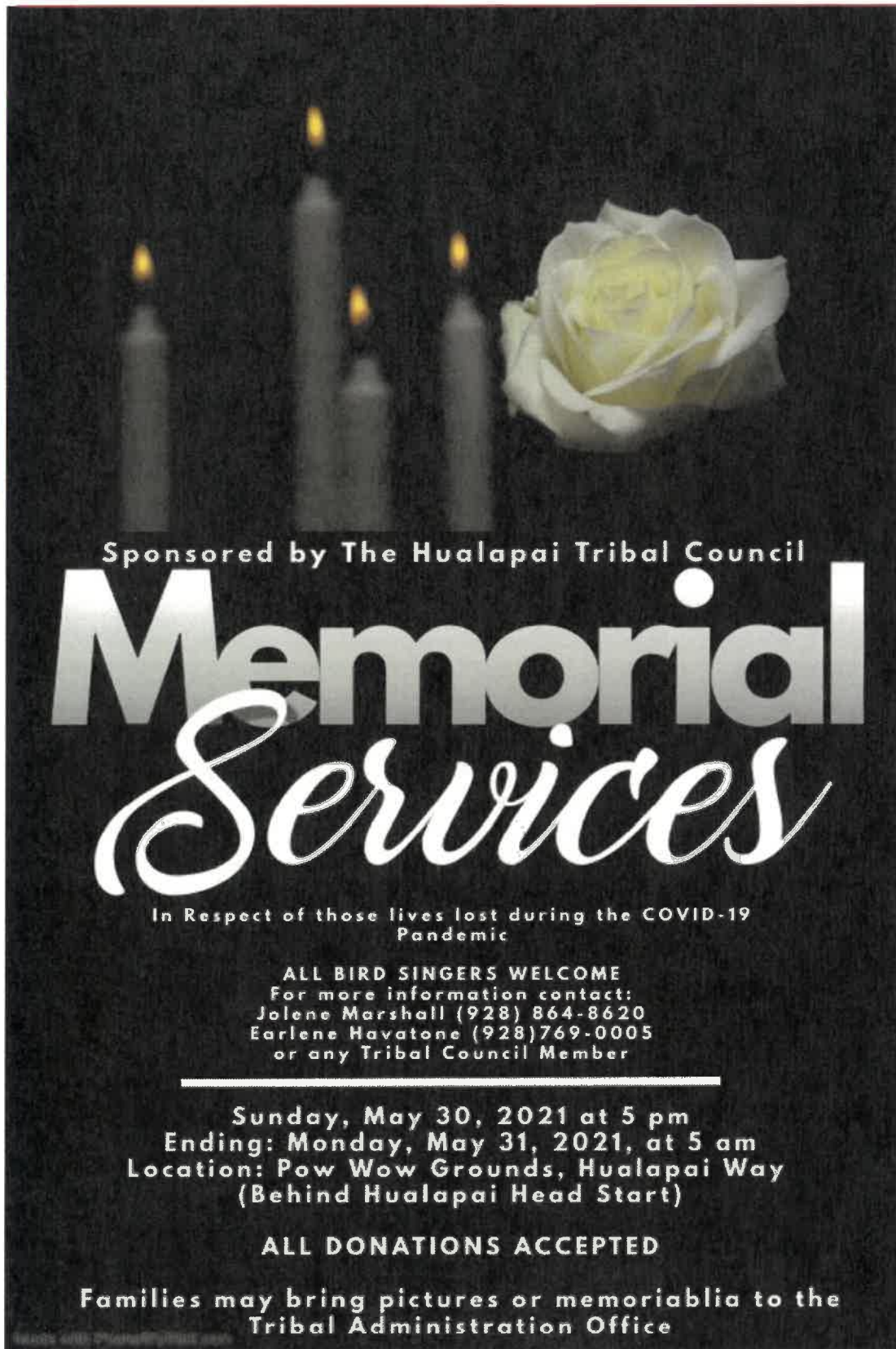
### **Gamyu Newsletter Deadline & Publication Dates**

Article Deadline:  
Friday, May 21<sup>st</sup>

Next Publication:  
Friday, May 28<sup>th</sup>

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Sponsored by The Hualapai Tribal Council

# Memorial Services

In Respect of those lives lost during the COVID-19 Pandemic

ALL BIRD SINGERS WELCOME  
For more information contact:  
Jolene Marshall (928) 864-8620  
Earlene Havatone (928) 769-0005  
or any Tribal Council Member

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Sunday, May 30, 2021 at 5 pm  
Ending: Monday, May 31, 2021, at 5 am  
Location: Pow Wow Grounds, Hualapai Way  
(Behind Hualapai Head Start)

ALL DONATIONS ACCEPTED

Families may bring pictures or memorabilia to the  
Tribal Administration Office

## Hualapai Tribal Council • Deferment of COVID-19 Resolutions

*Submitted by: Adeline Crozier | Hualapai Tribal Administration*

### HUALAPAI TRIBAL COUNCIL RESOLUTION NO. 31-2021 OF THE GOVERNING BODY OF THE HUALAPAI TRIBE OF THE HUALAPAI INDIAN RESERVATION

#### DEFERMENT OF COVID-19 RESOLUTIONS

- WHEREAS,** the Hualapai Tribe is a federally recognized Indian Tribe located on the Hualapai Indian Reservation in Northwestern Arizona; and
- WHEREAS,** the Hualapai Tribal Council has the power to represent the Tribe and act in all matters that concern the welfare of the Tribe pursuant to Article V of the Hualapai Constitution and;
- WHEREAS,** the Hualapai Tribal Council on March 16, 2020 took precautions to minimize the spread of the Coronavirus Disease by implementing Resolutions within the Peach Springs Community and;
- WHEREAS,** the Hualapai Tribal Council finds the safety and health of the community has reached a level of sufficient immunity; and
- WHEREAS,** the Hualapai Tribal Council now defers the related COVID-19 Resolutions:
- |                  |   |
|------------------|---|
| Res. No. 17-2020 | State of Emergency GCW                            |
| Res. No. 18-2020 | Activation of ICT related to COVID-19             |
| Res. No. 19-2020 | State of Emergency-partial shutdown Depts.        |
| Res. No. 20-2020 | Temp. Mod. To Law & Order Code                    |
| Res. No. 21-2020 | Temp. Mod to Hunting Ordinance 24-70              |
| Res. No. 22-2020 | Beef Donations                                    |
| Res. No. 23-2020 | Amendment to Partial Shutdown                     |
| Res. No. 25-2020 | COVID-19 Response Plan                            |
| Res. No. 26-2020 | Amendment to Law & Order Code Sec. 6.92           |
| Res. No. 27-2020 | Temp. Declaration of Emergency-Stay at Home Order |
| Res. No. 29-2020 | Amendment to Stay at Home Order                   |
| Res. No. 30-2020 | ICT Deferential Pay                               |
| Res. No. 31-2020 | Grant Application to BIA                          |
| Res. No. 36-2020 | Amendment to Res. 29-2020 Stay at Home Order      |
| Res. No. 37-2020 | Implementation of Lockdown                        |
| Res. No. 38-2020 | Amendment to Lockdown                             |
| Res. No. 44-2020 | Temporary Prohibition                             |
| Res. No. 47-2020 | Amendment to Res. 44-2020-Temporary Prohibition   |
| Res. No. 54-2020 | Color Coding Alert System COVID-19                |

Res. No. 68-2020  
Res. No. 13-2020

Recognition of Program Needed-Related to COVID-19  
Amendment to Color Coding Alert System

**WHEREAS,** deferring of the Resolutions does not relieve the Hualapai community from taking personal responsibility to continue to follow CDC Guidelines (wearing face masks, social distancing, etc.) to minimizing the spread of COVID-19 and its Variance; and

**WHEREAS,** the Hualapai Tribal Council will re-evaluate the need to implement or rescind the deferred Resolutions on or before November 1, 2021.

**NOW, THEREFORE, BE IT RESOLVED** the Hualapai Tribal Council defers the aforementioned Resolutions that reference COVID-19 until the Resolutions are implemented or rescinded on or before November 1, 2021;

**BE IT FURTHER RESOLVED** the Hualapai community must continue to take personal responsibility to follow CDC Guidelines throughout this deferment until Hualapai Tribal Council action is taken.

#### CERTIFICATION

I, the undersigned as Vice Chairman of the Hualapai Tribal Council hereby certify that the Hualapai Tribal Council of the Hualapai Tribe is composed of nine (9) members of whom eight **(8)** members were present at a **Special Council Meeting** thereof, held on the 4th day of May 2021; and that the foregoing resolution was duly adopted by a vote of **(8) in favor; (0) opposed; (0) not voting; (1) excused;** pursuant to authority of Article V, Section (a) of the Hualapai Constitution approved March 13, 1991.

  
Shelton S. Crozier, Vice Chairman  
Hualapai Tribal Council

ATTEST:

  
Shanna S. Salazar, Secretary  
Hualapai Tribal Council



**Hualapai Tribal Forestry & Wildland Fire Management • Public Notice**  
 Submitted by: Melvin Hunter, Jr. | Hualapai Tribal Forestry & Wildland Fire Management



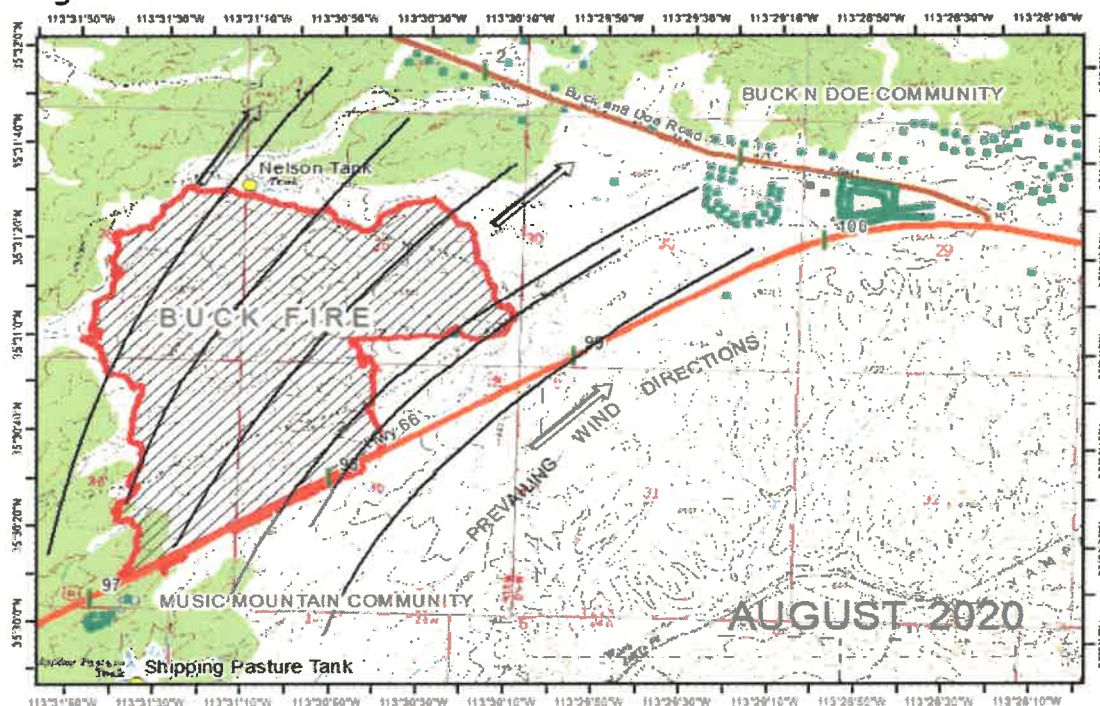
## Hualapai Tribal Forestry & Wildland Fire Management

P.O. Box 299 • Peach Springs, Arizona 86434 • 928-769-2312

### PUBLIC NOTICE

The wildland season is upon us which mean there are natural and man caused ignitions. All fires within the spring through the summer and early fall are likely not beneficial to the landscape and harmful to the public. Help support the local Wildland Fire Management and Structure Fire Department by creating defensible space around your residence. Defensible space includes strategically placing your wood pile away structures (home, storages, propane tank), properly storing propane bottles, checking the surface fuel (grasses, shrubs) that lead up to your property and also includes dead or overhanging trees. By changing the orientation of your fuels and creating defensible space will reduce the danger to your family and property.

August of 2020, **Buck Fire** located near the Music Mountain community off Rt. 66 and the effect of prevailing wind pushed the fire toward the Music Mountain community and the residence off Buck & Doe. If you need assistance preparing for a potential wildland fire, feel free to contact the Forestry & Wildland Fire Management program to assist in reducing the risk of a wildland fire.



**Hualapai Nation Fire Department • Innovative Readiness Training Program Notice***Submitted by: Mark Lowry | Hualapai Nation Fire Department***Hualapai Nation Fire Department**

P.O. Box 179

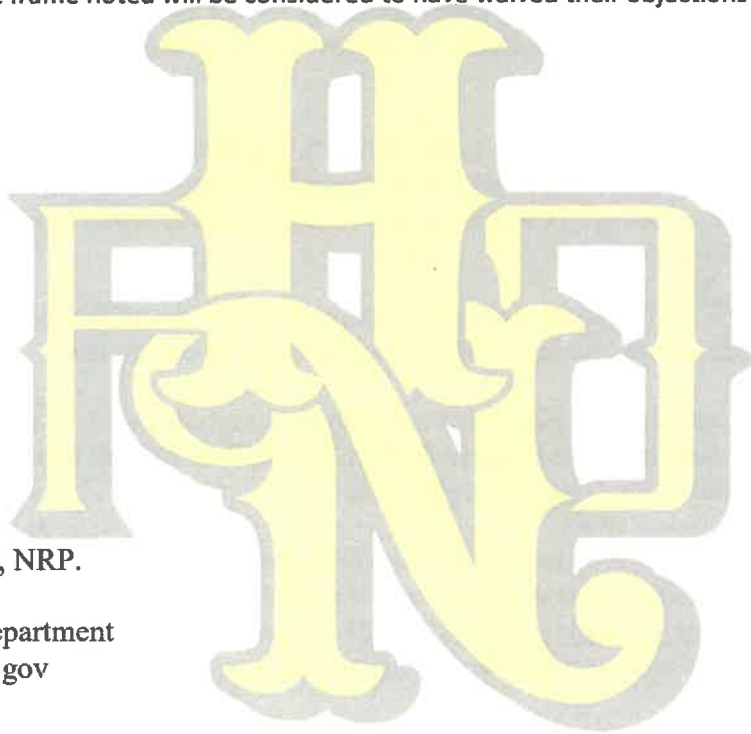
Peach Springs, Arizona 86434

**Office: (928) 769-2656****Emergency Line: (928) 769-2205****Fax: (928) 769-2883****Innovative Readiness Training Program**

The Hualapai Tribe intends to solicit assistance from the Department of Defense's Innovative Readiness Training Program (IRT). The assistance will include Drilling a well for use in public infrastructure. The proposed assistance will take place on the Hualapai Reservation, mud tank area in late 2021 to early 2022. Construction contractors, labor unions, or private individuals who have questions or who wish to voice opposition to military assistance for this project may contact Mark Lowry from the Hualapai Nation Fire Department at 928-769-2656 or via e-mail at [MLowry@hualapai-nsn.gov](mailto:MLowry@hualapai-nsn.gov) no later than thirty (30) days after the first publication of this notice. Persons not filing comments within the time frame noted will be considered to have waived their objections to military assistance for this project.

A handwritten signature in black ink that reads "Mark Lowry".

Mark Lowry, MPA, MS, NRP.  
Fire Chief  
Hualapai Nation Fire Department  
[MLowry@hualapai-nsn.gov](mailto:MLowry@hualapai-nsn.gov)  
Office:(928)-769-2656



## Hualapai Planning Department • Seeking One (1) New TERC Member

*Submitted by: Kevin Davidson | Hualapai Planning Department*

The Great Spirit created Man and Woman in his own image. In doing so, both were created as equals. Both depending on each other in order to survive. Great respect was shown for each other: in doing so, happiness and contentment was achieved then, as it should be now.

The connecting of the Hair makes them one person; for happiness or contentment cannot be achieved without each other.

The Canyons are represented by the purples in the middle ground, where the people were created. These canyons are Sacred, and should be so treated at all times

The Reservation is pictured to represent the land that is ours, treat it well.



The Reservation is our heritage and the heritage of our children yet unborn. Be good to our land and it will continue to be good to us.

The Sun is the symbol of life, without it nothing is possible - plants don't grow - there will be no life - nothing. The Sun also represents the dawn of the Hualapai people. Through hard work, determination and education, everything is possible and we are assured bigger and brighter days ahead.

The Tracks in the middle represent the coyote and other animals which were here before us.

The Green around the symbol are pine trees, representing our name Hualapai - PEOPLE OF THE TALL PINES -

### Hualapai Tribe

#### Department of Planning & Economic Development

P.O. Box 179/887 W. Highway 66, Peach Springs, Arizona 86434

Phone (928) 769-1310

Fax (928) 769-1377

## The Planning Department is Seeking One New TERC Member

Greetings Community Members:

The Planning Department is looking for one new applicant for the Tribal Environmental Review Commission (TERC) or Board of Commissioners. Below is a summary of what TERC is and what duties it performs.

Under the Hualapai Environmental Review Code (HERC), the Board of Commissioners has the primary authority, under the direction of the Hualapai Tribal Council, for regulating land use and development of Hualapai Tribal Lands. The Board of Commissioners is composed of seven (7) members who are appointed by the Tribal Council.

Their function is to review and regulate, including issuing permits, for all development activities that are proposed for any land site within Hualapai Tribal lands in order to ensure that:

- (1) no development activity will be carried out without a permit; and
- (2) all development activities will be carried out in accordance with all applicable tribal and federal environmental protection laws and regulations.

If you are interested, you can pick up an application at the Hualapai Planning Department located at 887 Hwy 66 (next to 76 fuel station). You can also request an application be mailed or e-mailed to you. **The due date for applications is Thursday, May 27, 2021.** If you have any questions, please feel free to contact me at 769-1310 or e-mail at: [kdavidson@hualapai-nsn.gov](mailto:kdavidson@hualapai-nsn.gov)

Respectfully,

Kevin Davidson, Director

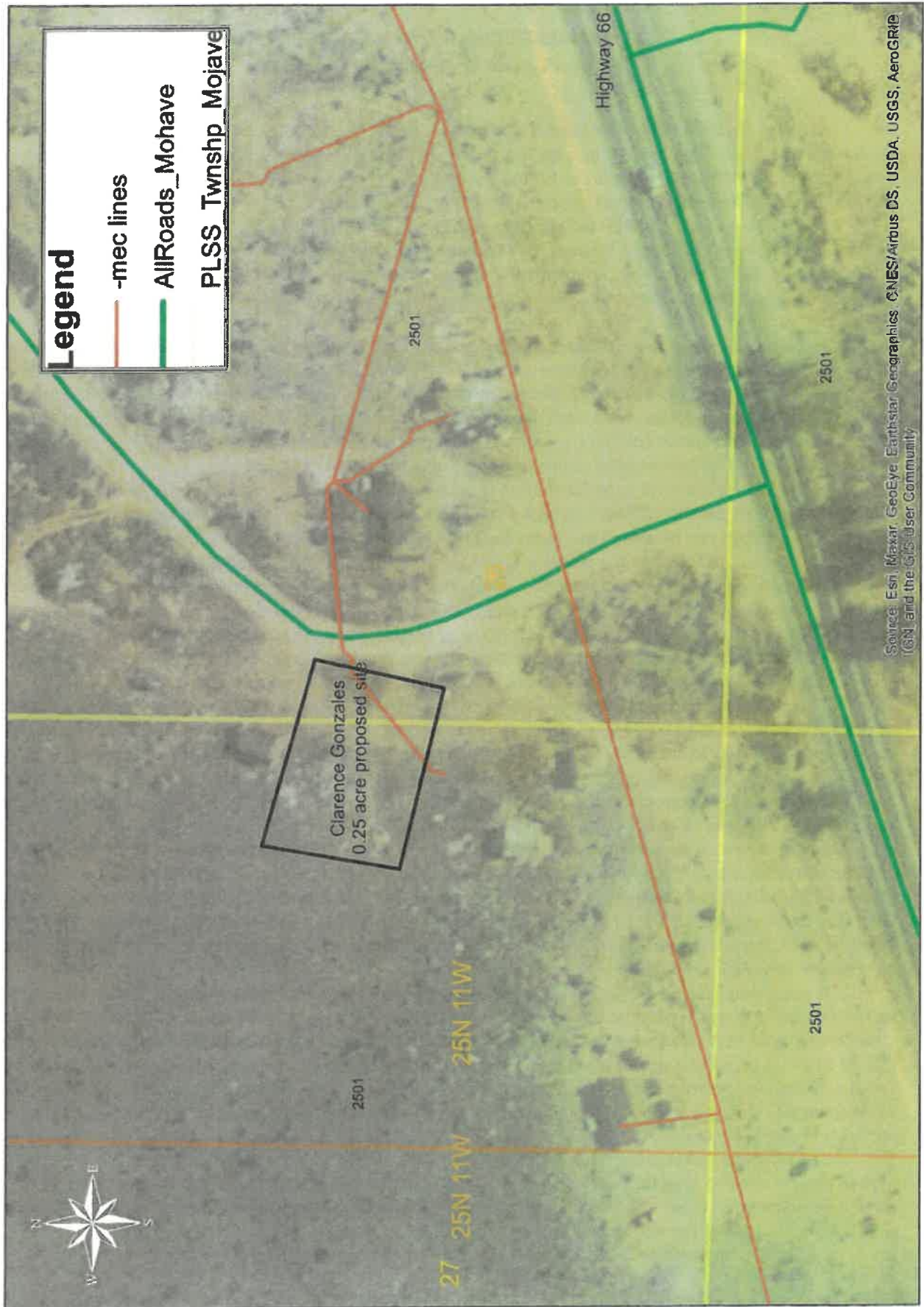


## Hualapai Planning Department • Public Notice for Proposed Homesite: Clarence Gonzales

Submitted by: Kevin Davidson | Hualapai Planning Department

### Public Notice for Clarence Gonzales Proposed Homesite

Clarence Gonzales is requesting 0.25 acre in the China Town area across from Helen Whatahomigie home. This area has been apart of his family. If anyone has questions or disputes please call Michelle Zepher at the Hualapai Planning Dept. 928-769-1310



Author: MZepher  
File: clarence\_mojave\_nnnnnn.dwg



## Hualapai Department of Cultural Resources • Green Arrow Gardening Project, Series #5

Submitted by: Marcie Craynon | Hualapai Department of Cultural Resources

### The Hualapai Green Arrow Gardening Project

(Sal Gav de G'vasu:wa gwe' hwa:l jo)

Series #5, April 23, 2021

Spring is always a wonderful time of the year. It's the time to put seeds in starter pots, and prepare your garden for the upcoming season. When we talk about seed quality we tend to believe that they are all the same. It does take a little understanding in order to find the right plant that would best suit your garden's success. Just like soil, seeds have a range of qualities that can be explained, in order to know what works for every gardener.

Seeds come as **open pollinated varieties**, which are considered "**breed true**." When the plants of an open pollinated variety self-pollinated by another representation of the same variety, and so the resulting seed will produce plants identically to the parent plants. Open pollinated varieties are also often referred to as **standard varieties** or, when seeds have been saved across generations or across several decades they are referred to as "Heirloom" varieties.

**Heirloom varieties** are usually open pollinated, but all open pollinated are not necessarily heirlooms. Heirloom seeds are often saved by home gardeners and farmers. They tend to be the crops that do well in a particular soil, and have resistances to variant in plant viruses, blights and other diseases, and visa-versa, open pollinated varieties are produced through natural pollination without breeding controls. They may be produced to have resistances for all soils conditions, and are tolerant in many locations. These would be the seeds that you would want in order to have healthy plants and to be able to save their seeds.

**Hybrid seeds** also have to be labeled on the packets (**F1**), modern hybrids are produced by cross-pollinating two distinct, inbred parents. Difficult to save their seeds, not impossible, but will not reproduce identically to the parent plant. Hybrids can be one of the best seeds for the one-time crop. They are resistant to plant disease. They have qualities that produce healthy plants and can be used in areas of the country that may not be indigenous to that location. So, yes, a hybrid seed may be a good choice. Usually when you purchase from a general nursery like Walmart, Home Depot, Lowes, etc. you will more than likely pick-up a hybrid.

**Organic seeds** set standards that eliminate or reduce chemical inputs. Organic is regulated by the USDA National Organic program and have to be approved as to their authentic organic standards. Usually an organic grower will advertise for sales on a specific site, and will not be readily available in commercial sales.

There are also seeds that are grown for commercial reason. **Treated seeds** that are coated with a fungicide or pesticide. Not allowed in organic gardens. These seeds can usually be identified by their fluorescent colors such as pink or blue. **GMO (Genetically Modified Organism) seeds** come in large plots for commercial use, such as a farmer that is growing in large parcels such as corn, wheat, etc. GMO's can be a lengthy conversation and how our food system has become bombarded with Modifiers in our seeds. Which is why, it's good to know something about seed varieties and how to select seeds when you are making choices.

Another form of **seed selection** is '**wild crafted**' in which, this method is collected from wild plants growing in natural environments. This form of collecting would be plants that produce edible fruits or veggies that are desirable, and would be easily managed if located nearby, either in a garden or a landscape that is created just for the plant to grow successfully. One of my Auntie's would grow wild berry plants, in which she 'wild crafted' the seeds so as to propagate them near her home. I know this works, but it doesn't satisfy all the other plants that you would want to yield in your garden.

It was a simple act of our ancestors that began identifying and domesticating food plants thousands of years ago. Seed selecting was seeing the quality and the productivity of a particular crop, and then replanting the seeds. It was important to set aside seeds, as well as maintaining the best crop for harvest, the two go hand and hand. The United States is a melting pot of immigrants from around the World. We are blessed with access to vegetable varieties from every corner of the world invariably brought along with immigrating families. Their seed treasures were sown into dresses, smuggled in linings of suitcases, seeds that were brought here and planted successfully and were a simple reminder of their own country.

The Hualapai Cultural Community Garden is up and ready for community members to start working in the garden and putting in a crop for your use. Garden work days are every Monday. If you wish to be part of this year's garden season, join us as we start the planting to harvest. You can get in touch with us at: 769-2234. Join us at the Green Arrow Garden at the Hualapai Cultural Center.

**"Garden's seldom just happen, they are created, you create something very positive."**



**Emergency Broadband Benefits • Apply Now—Limited Availability**  
 Submitted by: Kevin Davidson | Hualapai Planning Department



# Apply Now! Discounts on Internet Service and Computers

## Eligible?

Does your household qualify for:

- Free- / reduced-price school lunch / breakfast?
- Medicaid, SNAP, VA Pension, SSI, Tribal Assistance, etc.

Has someone in your household:

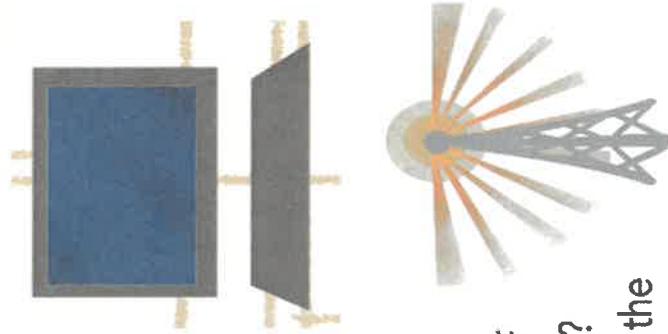
- Experienced a substantial loss of income since February 29, 2020?
- Received a Federal Pell Grant in the current award year?

- **ID other than SSN allowed! Eligibility documents like ID, Address, Income or loss of income are needed. -- Limited availability so call or click TODAY! --**

<https://connect-arizona.com/ebb>

## Benefits

- Up to \$50/month discount for internet service from a participating provider (ISP);
- Up to \$75/month discount for internet service for households on Tribal lands; and
- A one-time discount of up to \$100 for a laptop, desktop computer, or tablet (no phones)
- Limited to one monthly service discount and one device discount per eligible household.



**Helping Households Connect During the Pandemic**

**Call Now (833) 511-0311**

<https://getemergencybroadband.org>

# EMPLOYMENT OPPORTUNITIES

## Notice of Request from Commercial Contractors • Elderly Center Renovation & Repairs

*Submitted by: Kevin Davidson | Hualapai Planning Department*



### NOTICE OF REQUEST FOR PROPOSALS FROM COMMERCIAL CONTRACTORS, RFP NO. 02-2021

#### ELDERLY CENTER RENOVATION AND REPAIR IN PEACH SPRINGS

Notice is hereby given that the Hualapai Indian Tribe, hereinafter referred to as the "Tribe," is soliciting Proposals from building contractors to renovate and repair of the Senior Center in Peach Springs, located on the Hualapai Reservation, Arizona.

The Tribe invites interested firms to submit written Proposals relating to this project. The Tribe will select the top-rated Offer. The renovation and repair work must be completed by August 31, 2021.

The pre-submittal conference will be held on May 26, 2021, 2:00 P.M. Hualapai Senior Center, 537 Canyon View Drive, Peach Springs, AZ 86434

Proposals are due on June 15, 2021, 2:00 P.M. at Hualapai Planning and Economic Development Dept., 887 West Highway 66, Peach Springs, AZ 86434

QUESTIONS SHALL BE DIRECTED TO: Kevin A. Davidson, Planning and Economic Development Director, (928) 769-1310, [kdavidson@hualapai-nsn.gov](mailto:kdavidson@hualapai-nsn.gov)

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## Notice of Invitation for Bids from General Contractors • Emergency Operations Center

*Submitted by: Kevin Davidson | Hualapai Planning Department*



### NOTICE OF INVITATION FOR BIDS FROM GENERAL CONTRACTORS, IFB NO. 01-2021 HUALAPAI TRIBE EMERGENCY OPERATIONS CENTER

Notice is hereby given that the Hualapai Indian Tribe, hereinafter referred to as the "Tribe", is soliciting bids from general contractors to construct a new Emergency Operations Center in Peach Springs, located on the Hualapai Reservation, Arizona. The project consists of a new 3,300 square foot metal building, including the interior build-out, and the associated site work. The Tribe invites Indian and non-Indian owned firms to submit sealed bids. The Tribe will select the bidder whose bid does not substantially exceed the amount of funds available for construction of the project, subject to applicable Indian Preference requirements and assessments of the Bidder's responsiveness and responsibility under federal law.

PRE-SUBMITTAL CONFERENCE: June 3, 2021, 10:00 A.M. Hualapai Health & Wellness Center, 488 West Hualapai Way Peach Springs, Arizona 86434. A site visit will also take place following the conference.

SUBMITTAL DUE DATE: June 23, 2021, 2:00 P.M. at Hualapai Council Chambers, 941 West Hualapai Way Peach Springs, AZ 86434

Bid Documents, including construction drawings, general conditions and project manual will be available for download (PDF format) beginning May 24, 2021.

For download instructions or questions, please contact:

Kenew, LLC.

Chad Hafstrom

[chadh@kenewllc.com](mailto:chadh@kenewllc.com)

623-225-3321



# Hualapai Tribal Forestry & Wildland Fire Management • Commercial Wood Cutting Contracts

Submitted by: Melvin Hunter, Jr. | Hualapai Tribal Forestry & Wildland Fire Management



## Hualapai Tribal Forestry & Wildland Fire Management

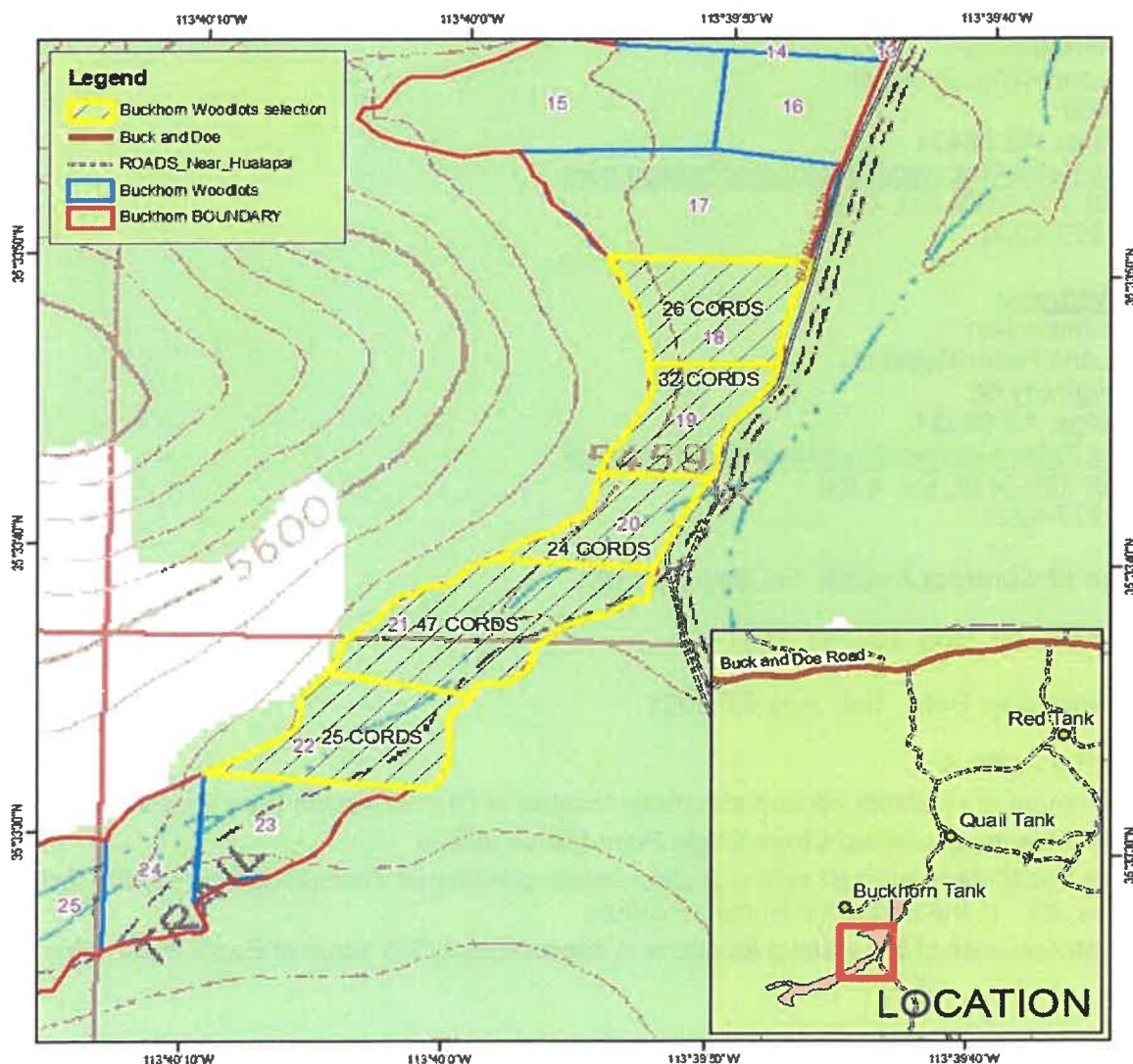
P.O. Box 299 • Peach Springs, Arizona 86434 • 928-769-2312

### COMMERCIAL WOOD CUTTING CONTRACTS

ARE AVAILABLE AT THE HUALAPAI TRIBAL FORESTRY.

SEE THE MAP BELOW FOR THE WOODCUTTING ENTERPRISE LOCATIONS AND CORD ESTIMATES PER LOT ON THE WEST SIDE, NEAR BUCKHORN TANK, SOUTH OF BUCK N DOE RD.

**NOTE:** CONTRACT SPECIFICATIONS, TREATMENTS, FEES & INSPECTIONS WILL APPLY PRIOR TO PAYMENT OF SERVICES.



**Eagle Point Wikieup Request for Proposal • Deadline: Friday, May 28<sup>th</sup>***Submitted by: Lana Keller-Robinett | Grand Canyon Resort Corporation***GRAND CANYON RESORT CORPORATION  
AMBASSADOR DEPARTMENT**

P. O. Box 359

Peach Springs, AZ 86434

Office: (928) 769-2419, Ext. 4200

Email: [Lana.Keller-Robinett@grandcanyonresort.com](mailto:Lana.Keller-Robinett@grandcanyonresort.com)

May 07, 2021

**REQUEST FOR PROPOSAL**

The Grand Canyon Resort Corporation is requesting proposals from Hualapai Tribal Members interested in refurbishing Grand Canyon West, Eagle Point View, Indian Village Hualapai structures

**Closed Bid Proposal Deadline:** Friday, 05/28/2021 (Late submissions are not considered)**Proposal Submission Method:** Email, U.S. Mail, Overnight mail, Hand Delivery or Fax**Proposal Submission Address, Telephone & Fax:**Mailing Address:

GCRC Administration

Attention: Lana Keller-Robinett

P. O. Box 359

Peach Springs, AZ 86434

Email: [Lana.Keller-Robinett@grandcanyonresort.com](mailto:Lana.Keller-Robinett@grandcanyonresort.com)

Office: (928) 769-2419, Ext. 4200

Fax: (928) 277-4200

**Physical Address:**

GCRC Administration

Attention: Lana Keller-Robinett

16500 E. Highway 66

Peach Springs, AZ 86434

Email: [Lana.Keller-Robinett@grandcanyonresort.com](mailto:Lana.Keller-Robinett@grandcanyonresort.com)

Office: (928) 769-2419, Ext. 4200

Fax: (928) 277-4200

**Notification of Contract Award:** Fri. May 28, 2021**Project Start Date:** Mon. May 31, 2021**Project Completion Date:** Sat. July 03, 2021**Project Scope of Work:**

- Refurbishment of Hualapai wikieup structures located at Grand Canyon West Eagle Point View
- Remove 5-Hualapai wikieup's from Eagle Point Native Village
- Hualapai Tribal Member must outline project detailing Hualapai Wikieup construction to include poles, branches, etc., in the traditional Hualapai culture
- The combined area of the wikieup locations is approximately 2.5 acres at Eagle Point View



**GRAND CANYON RESORT CORPORATION  
AMBASSADOR DEPARTMENT**

P. O. Box 359

Peach Springs, AZ 86434

Office: (928) 769-2419, Ext. 4200

Email: [Lana.Keller-Robinett@grandcanyonresort.com](mailto:Lana.Keller-Robinett@grandcanyonresort.com)



**Project Requirements:**

Proposal must contain the following components: Additional information that may prove beneficial to the Grand Canyon Resort Corporation (GCRC), Ambassador Dept., during the rating and awarding process is welcomed. Proposers are to refrain from submitting proposals that will not be easily duplicated such as spiral binding, photos and fold-out or other larger than letter-sized paper.

1. Contact name, address, telephone number, email address
2. Detailed description of skills, experience and ability to meet project requirements including identification and designation of roles/responsibilities of key project staff
3. Responsible for filing W9 and independent contractor taxes
4. Independent Contractors are subject to the GCRC Drug & Alcohol Free Workplace monitored through GCW Security
5. Closed bid that does not exceed \$5,000.00 award

**Proposal Scope-of-Work:**

Proposers are required to submit a closed bid that does not exceed \$5,000.00 award in total costs and details tasks/activities; timeline; deliverables/performance measures; and costs per tasks/activities with administrative costs clearly detailed.

**Draft Scoring Criteria:**

Proposals will be scored based on the following criteria. The scoring criteria are subject to change without notice at the discretion of the GCRC Ambassador Department.

The following proposal components will be rated from 1-10 with 1 being the lowest:

- Demonstrated project experience and skills
- Contact Hualapai Planning Dept., Kevin Davidson, at 928-769-1310 to inquire of TERC permits and procedures
- Contact Hualapai Tribal Forestry Dept., at 928-769-2312 to request permits and procedures for clay, cedar posts, branches & fire suppression in advance to project beginning at GCW
- Work with the Lana Keller-Robinett, GCW Customer Service Manager, and Melissa Havatone, GCRC Safety Director throughout the project
- Experience working in the project area
- Proposed timelines
- Client references
- Truck
- Trailer
- Several chain saws (compliant with Forestry guidelines)
- No advance payout will be approved until the job is completed

**Eagle Point Traditional Dine Hogan Request for Proposals • Deadline: Friday, May 28<sup>th</sup>***Submitted by: Lana Keller-Robinett | Grand Canyon Resort Corporation***GRAND CANYON RESORT CORPORATION  
AMBASSADOR DEPARTMENT**

P. O. Box 359

Peach Springs, AZ 86434

Office: (928) 769-2419, Ext. 4200

Email: [Lana.Keller-Robinett@grandcanyonresort.com](mailto:Lana.Keller-Robinett@grandcanyonresort.com)

May 07, 2021

**REQUEST FOR PROPOSAL**

The Grand Canyon Resort Corporation is requesting proposals from Navajo Tribal Members interested in refurbishing Grand Canyon West, Eagle Point View, Traditional Dine Hogan structures

**Closed Bid Proposal Deadline:** Friday, 05/28/2021 (Late submissions are not considered)**Proposal Submission Method:** Email, U.S. Mail, Overnight mail, Hand Delivery or Fax**Proposal Submission Address, Telephone & Fax:****Mailing Address:**

GCRC Administration

Attention: Lana Keller-Robinett

P. O. Box 359

Peach Springs, AZ 86434

Email: [Lana.Keller-Robinett@grandcanyonresort.com](mailto:Lana.Keller-Robinett@grandcanyonresort.com)

Office: (928) 769-2419, Ext. 4200

Fax: (928) 277-4200

**Physical Address:**

GCRC Administration

Attention: Lana Keller-Robinett

16500 E. Highway 66

Peach Springs, AZ 86434

Email: [Lana.Keller-Robinett@grandcanyonresort.com](mailto:Lana.Keller-Robinett@grandcanyonresort.com)

Office: (928) 769-2419, Ext. 4200

Fax: (928) 277-4200

**Notification of Contract Award:** Fri. May 28, 2021**Project Start Date:** Mon. May 31, 2021**Project Completion Date:** Sat. July 03, 2021**Project Scope of Work:**

- Repair, restore/renovate Traditional Dine Hogan structures located at Grand Canyon West Eagle Point View, located within less than 1 acre.
- Navajo Tribal Member must outline project detailing restoration of polygonal traditional Dine Hogan with natural soil mixtures to patch, repair and resurfacing the hogan. All organic matter and supplies to include sand or rock material, fine-grain earthy material and clay mixture, undergrowth and or shrub brush, stripped juniper bark, poles, branches, etc., in the traditional Dine cultural practices.



**GRAND CANYON RESORT CORPORATION  
AMBASSADOR DEPARTMENT**

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Email: [Lana.Keller-Robinett@grandcanyonresort.com](mailto:Lana.Keller-Robinett@grandcanyonresort.com)

**Project Requirements:**

Proposal must contain the following components: Additional information that may prove beneficial to the Grand Canyon Resort Corporation (GCRC), Ambassador Dept., during the rating and awarding process is welcomed. Proposers are to refrain from submitting proposals that will not be easily duplicated such as spiral binding, photos and fold-out or other larger than letter-sized paper.

1. Contact name, address, telephone number, email address
2. Detailed description of skills, experience and ability to meet project requirements including identification and designation of roles/responsibilities of key project staff
3. Responsible for filing W9 and independent contractor taxes
4. Independent Contractors are subject to the GCRC Drug & Alcohol Free Workplace monitored through GCW Security
5. Closed bid that does not exceed \$5,000.00 award

**Proposal Scope-of-Work:**

Proposers are required to submit a closed bid that does not exceed \$5,000.00 award in total costs and details tasks/activities; timeline; deliverables/performance measures; and costs per tasks/activities with administrative costs clearly detailed.

**Draft Scoring Criteria:**

Proposals will be scored based on the following criteria. The scoring criteria are subject to change without notice at the discretion of the GCRC Ambassador Department.

The following proposal components will be rated from 1-10 with 1 being the lowest:

- Demonstrated project experience and skills
- Contact Hualapai Planning Dept., Kevin Davidson, at 928-769-1310 to inquire of TERC permits and procedures
- Contact Hualapai Tribal Forestry Dept., at 928-769-2312 to request permits and procedures for clay, cedar posts, branches & fire suppression in advance to project beginning at GCW
- Work with the Lana Keller-Robinett, GCW Customer Service Manager, and Melissa Havatone, GCRC Safety Director throughout the project
- Experience working in the project area
- Proposed timelines
- Client references
- Truck
- Trailer
- Several chain saws (compliant with Forestry guidelines)
- No advance payout will be approved until the job is completed

**Hualapai Tribe • Current Job Postings**  
Submitted by: Coleen Mahone | Hualapai Human Resources

**2021 Current Job posting for the Hualapai Tribe**  
**OPEN COMPETITIVE**

	Job Title	Pay Rate	Opening Date	Closing Date
<b>Adult Detention</b>	Food Service Worker	D.O.Q.	March 03, 2021	Open Until Filled
<b>Elderly</b>	Cook/Driver	\$13.25-\$15.00/Hr.	May 05, 2021	May 18, 2021
<b>Emergency Services</b>	Firefighter/EMT-Basic	D.O.Q.	March 19, 2019	Open Until Filled
	Firefighter/Paramedic	D.O.Q.	March 19, 2019	Open Until Filled
	Public Safety 911 Operator	D.O.E.	April 28, 2021	May 11, 2021
<b>Finance Department</b>	Finance Assistant Director	D.O.Q.	January 22, 2020	Open Until Filled
<b>Forestry</b>	Fire Management officer	D.O.E.	April 14, 2021	Open Until Filled
	Crew member (FT)	D.O.E.	May 05, 2021	May 18, 2021
	Crew member (Seasonal)	D.O.E.	May 05, 2021	May 18, 2021
	Engine Boss	D.O.E.	May 05, 2021	May 18, 2021
<b>Game and Fish</b>	Wildlife Ranger (Temporary - 1)	D.O.Q.	May 05, 2021	Open Until Filled
<b>Health Department</b>	Project Director-Native Connections Behavioral Health Grant	TBD	May 05, 2021	Open Until Filled
	Project Director	TBD	December 29, 2020	Open Until Filled
	Suicide Prevention Paraprofessional	D.O.E.	April 14, 2021	Open Until Filled
	Community Health Representative	\$15.00-\$18.00 p/hr.	May 05, 2021	Open Until Filled
<b>Head Start</b>	Program Aide (1)	D.O.Q.	April 16, 2021	Open Until Filled
	Special Education Teacher	D.O.Q.	November 06, 2020	Open Until Filled
	Family Advocate	D.O.Q.	November 06, 2020	Open Until Filled
	Assistant Teacher	D.O.Q.	April 16, 2021	Open Until Filled
	Education Coordinator	D.O.Q.	November 06, 2020	Open Until Filled
<b>Judicial</b>	Probation Officer	D.O.E.	April 28, 2021	May 11, 2021
<b>Juvenile Detention</b>	Correctional Officer I, II and III	\$16.00 - \$18.00/Hr.	July 22, 2019	Open Until Filled
	Food Service Worker	D.O.Q.	December 09, 2020	Open Until Filled
<b>Natural Resources</b>	Agriculture Program Manager	D.O.E.	April 28, 2021	May 11, 2021
<b>Police Dept.</b>	Police Officer	\$39,520/Yr. to \$47,840/Yr.	December 06, 2018	Open Until Filled
<b>Public Services</b>	Utility System Operator	D.O.E.	May 05, 2021	Open Until Filled
	Transit Bus Driver (1)	\$17.00 Hr.	May 05, 2021	Open Until Filled
<b>INTERNAL ONLY (For Current Tribal Employees Only)</b>				
<b>HEW</b>	Transportation Administrative Assistant	\$19.00-\$20.00/Hr.	May 05, 2021	May 11, 2021
<b>Forestry</b>	Equipment Operator	D.O.E.	May 05, 2021	May 11, 2021
	Foreman/Squad Boss	D.O.E.	May 05, 2021	May 11, 2021
<b>Natural Resources</b>	Agriculture Crew Laborer	\$13.39/Hr.	May 05, 2021	May 11, 2021

**FOR A COMPLETE JOB ANNOUNCEMENT PLEASE PICK UP AT THE TRIBAL ADMINISTRATION OFFICE OR VISIT OUR WEBSITE AT [hualapai-nsn.gov](http://hualapai-nsn.gov)**

**\*\*\* Please see Job Announcement(s) for more detail, you must meet all minimum required qualifications as stated on the job announcement in order for HR to send your application to the department for further review.**

**- Please make sure to put the Experience, Training and Education with your application. (Attach a resume and/or your work experience, any certifications, etc. that pertain to the job position)**

To work for the Hualapai Tribe, you minimally need to have the following:

- \* A High School Diploma or GED
- \* A Valid Driver's License and able to qualify for Tribe's Insurance
- \* Must submit to and pass a pre-employment drug/alcohol screening
- \* AZ Clearance Card

**\*\*\* Please submit a copy of your HS and/or GED certificate  
Transcripts will be accepted as well.**

*Preference - All applicants are considered without regard to age, sex, race, national origin, religion, marital status, or physical disability. However, preference may be extended to persons of Indian descent in accordance with Public Law 88-355, Section 703 (702-71) and public law 93-638, Section 7B.*

THE HUALAPAI TRIBE IS AN EQUAL OPPORTUNITY EMPLOYER/PROGRAM

Auxiliary aids and services available upon request to individuals with disabilities



# EDUCATION & TRAINING INFORMATION

Reading Sessions • Hualapai Animals and Geography—Book 4: May 14<sup>th</sup> and 28<sup>th</sup>

Submitted by: Shaundeen Buffalo | Hualapai Health, Education & Wellness

## Mad Vam Gwe

## Go Wa:v

Hualapai Animals  
and Geography  
Book Four

Come join our reading sessions!

**May 14 and 28**, 2021 in the Large Conference Rm @ HEW

Two Sessions each day:

- 1st Session **9am - 10:30am**
- 2nd session **1pm - 2:30pm**

**Must Sign Up!** (Call, Email, or come to office: EW4H building by the Radio Station)

10 people per session

Participants will receive books!

Masks are **REQUIRED!**

Social distancing will  
be enforced!

We encourage everyone to come! Open activity!

Parents / Guardians if you need more information please contact

Shaundeen Buffalo

Email: [sbuffalo@hualapai-nsn.gov](mailto:sbuffalo@hualapai-nsn.gov)

(928) 769-1630





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**Peach Springs Unified School District • Superintendent's 3 Big Things for Upcoming Weeks**

*Submitted by: Lisa Norton | Peach Springs Unified School District*

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**Peach Springs Unified School District**

Peach Springs Elementary  
403 Diamond Creek Road, PO Box 360  
Peach Springs, AZ 86434

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**SUPERINTENDENTS 3 BIG THINGS FOR THIS UPCOMING TWO WEEKS**

Dear Peach Springs Elementary Parents / Guardians / Community Members:

**#1 We are having a year end celebration / promotion ceremony.**

K-7 End of the Year Celebration - Weds, May 19th.

Stay tuned for details!

8th Grade Promotion - Weds, May 19th. @ Music Mountain High School.

Stay tuned for details!

**#2 Device Turn-in of PSUSD equipment, including Chromebook, jetpack, and power cords.**

Please return - Weds, May 19th - Fri, May 21, 2021.

Contact Antoinette Blackowl for any questions you have at [blackowl@psusd8.org](mailto:blackowl@psusd8.org).

**#3 Summer learning activities --**

Stay tuned for details regarding summer schedule and additional educational opportunities.

Thank you for your support and belief in our school. Together we can create the best learning for our students! As always, for any questions or concerns, please call the school office at 928-769-2202, extension 100. Updates and current information can always be found on our school website [PSUSD8.org](http://PSUSD8.org), KWLP the Peach, as well as on Facebook under Peach Springs Elementary School.

Regards,



William Santiago  
Superintendent

In

**Peach Springs Unified School District • Device Turn-in**  
*Submitted by: Lisa Norton | Peach Springs Unified School District*

# Peach Springs Unified School District #8

## ATTENTION PARENTS & GUARDIANS

Please return all equipment that was issued out to your student.

### Devices:

- 1 Chromebook laptop & charger
- 1 Verizon jetpack & charger

Drop off at the school with the IT Tech-  
Antoinette Blackowl

Weds, May 19th - Fri, May 21st, 2021

During school hours 7:00am– 5:00pm

403 DIAMOND CREEK ROAD

P.O BOX 360

PEACH SPRINGS, AZ 86434

PHONE: 928-769-2202

FAX: 928-769-1046

EMAIL: BLACKOWLA@PSUSD8.ORG

## Peach Springs Unified School District • Tuesday, April 6: Board Meeting Minutes

*Submitted by: Lisa Norton | Peach Springs Unified School District*

### Minutes of the Governing Board of the Peach Springs Unified School District

Tuesday, April 6 2021 at 2:00 p.m.

Peach Springs Unified School District #8

Governing Board of Education 403 Diamond Creek Road (Elementary School)

Peach Springs, Arizona 86434

### Meeting Minutes

#### 1. CALL TO ORDER

2:00 p.m.

#### 2. PLEDGE OF ALLEGIANCE

"I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all."

#### 3. STATEMENT OF WELCOME

Mr. Hanson, Mr. Santiago, Gloria Herrera, John Riddle, Heather Stough, Levi Hedgepeth, Bryon Bolen, Lisa Norton, Brian Duguid, Mercedes Gansz, Amy Rodriguez, Joy Webb.

#### 4. ROLL CALL

present Michelle Zephier – Board President

present Juanita Cooper – Board Clerk

present JoAnn Donohue – Board Member

present Pearl Sullivan – Board Member

absent Gensean Putesoy – Board Member

#### 5. CALL TO THE PUBLIC

(This is the time that the public may comment. Members of the Board will not discuss items that are not on the agenda. Public comments will be limited to 3 minutes per person.)

#### 6. ACTION/APPROVAL OF AGENDA

BOARD ACTION:

Juanita Cooper Motion

Pearl Sullivan Second

Approved Result

#### 7. APPROVAL OF GOVERNING BOARD MINUTES

March 3, 2021

BOARD ACTION:

Juanita Cooper Motion

JoAnn Donohue Second

Approved Result

#### 8. \*UPDATE FROM ATTORNEY Mark Hanson

EXECUTIVE SESSION

Enter Executive Session

BOARD ACTION:

Juanita Cooper Motion

JoAnn Donohue Second

Approved Result

2:07 p.m.



- a. Status of Bureau of Indian Affairs' Appeal Regarding Ground Lease for Music Mountain High School, and District's attempts to deepen negotiations with the Hualapai Tribe toward a new agreement governing Music Mountain High School (ARS Section 38-431.03 (A) (3), (6), (7))
- b. Consultation with District's Counsel on Meeting High School Needs for Students in the District (ARS Section 38-431.03 (A) (3), (6))
- c. Legal Advice on Formation of Superintendent's Advisory Committee to Further Parent, Staff, and Community Involvement (ARS Section 38-431.03 (A) (3))

Exit Executive Session

BOARD ACTION:

<u>Juanita Cooper</u>	Motion
<u>Pearl Sullivan</u>	Second
<u>Approved</u>	Result
2:45 p.m.	

## 9. CURRENT EVENTS

### a. **SUPERINTENDENT COMMENTS**

#### **Indian Health Services - Music Mountain Jr/Sr High School**

The Indian Health Services is renovating currently. I reached out to Mr. Hanson about an agreement with Dr. Clark for the I.H.S. workers to use our temporary office modulars for about 6 to 8 weeks at Music Mountain Jr/Sr High School. We are happy to accommodate and collaborate with them.

#### **Music Mountain Academy On-line Application**

We will be submitting the application to the Board of Education by the end of the week. We are enormously proud about this! It has been a labor of love!

#### **School calendar and Employee work calendar**

We have school and employee calendars for 2 years out as a consent voting item. We will be able to post our school calendars for parents, planning, and community members for the 2021/22 and 2022/23 school years.

#### **COVID-19 communication**

I penned a letter to parents regarding COVID-19. Even in light of Governor Ducey's recent Executive Order Peach Springs School District will continue to wear masks when inside the building, social distancing, and washing hands. I anticipate that being in place through May 20<sup>th</sup>.

#### **Hybrid Schedule Update**

We are in week three. Overall, our students are attending, and we are responding as quickly as we can to technology needs. Our teachers have been super amazing! They have built relationships through Zoom and the students knew their teachers when attending in person. It is great to have the students back in the building!

#### **Tribal Collaboration**

We continue to have our Tribal Department meetings at the beginning of each month. A lot of my collaboration happens with Dr. Clark or Leon Ghahate in Tribal Education. A great deal of it is informally as well. I penned a letter of recommendation for Tribal Education as they applied for a new grant. The collaboration has been great!

## 10. INFORMATIONAL ITEMS

- a. **DISTRICT FINANCIAL REPORT** - Gloria Herrera  
Update District Expenditures

Short but incredibly positive financial report today. Our fund balance report – we have increased in all our major funds. In our – M&O Fund we are at \$705,853.08. Impact Aide is at \$6,143,430.16. We have the 011 Fund which is at \$50,276.42. The 012 Fund is at \$100,274.14 and 013 Fund is at 151,683.34. All of these have increased.

Next month will be a more comprehensive report because we are currently working on a letter to the state to recalculate the funds we owe for the Transwestern Pipeline. These funds were at no fault to us. It was the way the state calculated taxes. We hope we will get help from the state to repay those funds. We will also have a Budget Revision coming up in our May board meeting.

**b. DISTRICT ACADEMIC REPORT - Amy Rodriguez**

**Collaborative Team Cycle**

- What do we expect our students to learn?
- How will we know they are learning?
- How will we respond when they do not learn?
- How will we respond if they already know it?

We spent a lot of time on what should students be learning in 5<sup>th</sup> and 6<sup>th</sup> grades and making sure teachers have a clear understanding of that.

**Professional Development**

- PS Data Dig Protocol
- Foundations of Reading
- Test Talks

We have really dug into as a teacher how do you dig into your data and look at what is it that each individual student has learned and still needs to learn. We have had the teachers look at the data all the way down to the standards level. Then we also taught some ideas and strategies for our next steps. How to help those students in the different areas where they have deficits. Last week we spent a lot of time getting our kids ready for the state assessment that is coming up. We have talked about how to prepare our students for the academic piece that is coming. What are those test taking strategies?

We taught them how to do “test talks” in both math and reading. We taught the teachers how to teach students to break the problems apart into smaller pieces, so they can attack them and have success with some of those problems. We will be doing another Galileo assessment at the end of the year to see that growth from late February to mid-May. That will give us some good information moving forward into the summer and fall.

**c. HR/PROJECT MANAGEMENT REPORT Brian Duguid**

We have been renovating classrooms, painting, etc. The CloudIT Team will be on site this Thursday to view the technology we currently have, reviewing what we need to fix or bring up to speed, what we may need to purchase, and what we need to bring Music Mountain Academy online.

**New Hires**

Administrator-Principal SY21/22

Byron Bolen - Music Mountain Academy /  
Music Mountain Jr./Sr. High School  
*Effective April 12, 2021*

John Riddle - Peach Springs Elementary School K-6  
*Effective date July 1, 2021*

Certified SY21/22

Mercedes Gansz- 5th Grade Teacher  
*Effective July 1, 2021*

Kayla Crowe - Social Worker  
*Effective date May 3, 2021*

So, there are the new recruitments for your approval. We are indeed investing in the Peach Springs community!

d. **DISTRICT PBIS/SOCIAL AND EMOTIONAL SUPPORT REPORT – Mr. Santiago**

**School Resource Officer:**

Officer Wright was introduced to all our students at school. He is working on his National Certification for school resource officer. As he completes that he will work with our teachers. It is great to see that he is naturally blending in, and this is great for the community moving forward.

**Beyond Textbooks/PBIS:**

Training update.

**Heather Stough:** I am a Communication and Connections Director. I have had the privilege of consulting with Beyond Textbooks with Peach Springs. I have enjoyed getting to know everyone. I wear the PBIS hat. What PBIS focuses on is building and maintaining positive behaviors and connections. We will start building an action plan this month. Then I will come back in May and will start the steps of building an acknowledgment system around the positive behaviors and expectations that you already have, and then build off there.

**Levi Hedgepeth:** I have had a wonderful time in Peach Springs this past week. I have spent a lot of time in classrooms observing and shooting some videos of good practices that teachers are currently doing and introducing a couple of new fun ideas for promoting positive behaviors in the classroom. We did two Personal Development sessions and talked about classroom procedures and how to make effective processes for that. One of our sessions we discussed how to teach classroom expectations and how to reward students for engaging in positive behavior in the classroom.

**Tribal Action Plan Coalition:**

Mind Matters Training

April 5th- April 9th (9am-12:30pm)

**11. ACTION / CONSENT**

**Expense Vouchers Gloria Herrera**

Accounts Payable Voucher: #2182	Date: 3/3/2021	Total: \$17,026.44
Accounts Payable Voucher: #2183	Date: 3/10/2021	Total: \$37,995.23
Accounts Payable Voucher: #2184	Date: 3/17/2021	Total: \$27,421.86
Accounts Payable Voucher: #2185	Date: 3/23/2021	Total: \$39,091.77
Accounts Payable Voucher: #2186	Date: 3/30/2021	Total: \$22,676.63
Payroll Voucher: #221, #2111	Date: 11/20/2020	Total: \$59,700.06
Payroll Voucher: #231, #2121	Date: 3/12/2021	Total: \$61,016.65
Payroll Voucher: #232, #2122	Date: 3/26/2021	Total: \$59,246.43

**Michelle Zephier:** I have a question on the gas card and gas reimbursements. Periodically through the vouchers you will see gas for this car and that car. So, why are they paying \$300.00 for gas for the year and then all these other little gas things come up?

**Mr. Santiago:** You might see two things there as we transition away from using personal funds/ reimbursement to WEX gas cards.

**Michelle Zephier:** How long have we had the gas cards?

**Gloria Herrera:** I believe we received those in October.

**Michelle Zephier:** Then you guys should have been way out of that transition period. When I was on the board in 2017/18, we caught a lot of the teachers/staff putting in reimbursements for gas when there was none. That is why we got the gas cards for the District. And they just utilize that, and no more out of pocket.



**Gloria Herrera:** I believe what you are seeing there is a reimbursement for travel to Phoenix for training, which was approved last board meeting for Rose Mahkewa who is our kitchen manager. One weekend she used her personal vehicle and the next weekend she used a school vehicle.

**b. Music Mountain Academy On-line Application**

Application to State Board of Education for approved on-line academy status.

**c. Gifts and Donations**

Gift card donation from Leon Ghahate /Johnson - O'Malley Committee to support student attendance and behavior. Donation coordinated by Bonita Imus, PSUSD8 Cultural Teacher. Twelve Cards donated, total donation amount was \$210.00.

**d. School Board Meeting Start Time**

School Board to establish start time for future School Board meetings.

Discussion between board members and agreed upon the time of 2:00 p.m. for future board meetings.

**e. School Calendar and Employee Work Calendar**

SY21/22 Instructional Calendar

SY22/23 Instructional Calendar

FY21/22 Employee Work Calendar

FY22/23 Employee Work Calendar

**f. Human Resources**

Certified SY21/22

Mercedes Gansz- 5th Grade Teacher - *effective July 1, 2021*

Administrator-Principal SY21/22

Byron Bolen - Music Mountain Academy /  
Music Mountain Jr./Sr. High School  
*Effective April 12, 2021*

John Riddle - Peach Springs Elementary School K-6  
*Effective date July 1, 2021*

Classified SY21/22:

Lisa Norton – Administrative Assistant Superintendent/School Board  
*Effective date March 1, 2021*

Mary Norton – Administrative Assistant Attendance  
*Effective date March 1, 2021*

Kayla Crowe - Social Worker  
*Effective date May 3, 2021*

Classified Resignations SY20/21:

Tokia Johnson - Accounts Payable Clerk  
*Effective date March 30, 2021*

**g. Business and Travel**

Arizona Association of School Business Officials (AASBO)

Student Attendance Workshop - April 23rd, 2021

Registration fee is \$70.00

Per diem \$40.

Lodging not required.

Mileage reimbursement \$186.01.

Mary Norton - Administrative Assistant / Attendance

Participants will learn how to maintain student attendance records in accordance with the Uniform System of Financial Records (USFR) at building and district levels as well as calculations for average daily membership (ADM).

#### **h. Board Docs**

BoardDocs is a cloud-based document management system for creating and archiving school board documents.

#### **i. National Indian Education Association**

PSUSD School Board Members and Superintendent. National Indian Educational Association. Premium individual membership at \$200 per person.

#### **j. Disposal of School Vehicles**

Listed vehicles are either inoperable or require extensive repairs that are not cost-effective for the School District.

#### **k. Beyond Textbooks**

Beyond Textbooks to provide Professional Development for PSUSD staff in support of positive behavior intervention "PBIS " and social emotional learning "SEL."

Be it resolved that the Governing Board approve the following Consent Agenda item 11a as presented.

BOARD ACTION:

<u>Juanita Cooper</u>	Motion
<u>Pearl Sullivan</u>	Second
<u>Approved</u>	Result

Be it resolved that the Governing Board approve the following Consent Agenda items 11b, c, e, f, g, h, i, j, k as presented and item 11d reflecting the agreed time of 2:00 p.m. for future board meetings.

BOARD ACTION:

<u>Juanita Cooper</u>	Motion
<u>JoAnn Donohue</u>	Second
<u>Approved</u>	Result

Welcome to Peach Springs Unified School District approved returning staff and new recruits.

### **AGENDA ITEMS**

#### **13. ANNOUNCEMENTS AND DATE OF NEXT BOARD MEETING**

**Upcoming Board Meeting** to be held at the Governing Board Meeting Room (in the Peach Springs Elementary School) located at 403 Diamond Creek Road, Peach Springs, AZ:

Regular Governing Board Meeting – Tuesday, May 4, 2021 at 2:00 p.m.

#### **14. ADJOURNMENT**

Adjourn meeting.

BOARD ACTION:

<u>JoAnn Donohue</u>	Motion
<u>Juanita Cooper</u>	Second
<u>Approved</u>	Result

4:21 p.m.

**Boys & Girls Club of Peach Springs • Teen Fun Night & Open Mic Night**

*Submitted by: Amelia Sullivan. | Boys & Girls Club of Peach Springs*

THE BOYS & GIRLS CLUB PRESENTS

# TEEN FUN NIGHT

DOORS OPEN AT 6:00PM - 9:00PM

COME OUT AND ENJOY SOME DELICIOUS  
FOOD AND FUN ACTIVITIES WITH THE BOYS  
& GIRLS STAFF EVERY FRIDAY STARTING  
MARCH 26, 2021

FOR INFORMATION PLEASE CONTACT PHILANA POWSKEY (928) 769-1801 FOR MORE  
DETAILS.



479 DIAMOND CREEK RD. PEACH SPRINGS, AZ. 86434

**THE BOYS & GIRLS CLUB PRESENTS**



**EVERY  
OTHER  
FRIDAY  
STARTING**

**APRIL 23, 2021**

**5-8 PM**

# **TEEN OPEN MIC NIGHT**

BINGO / DINNER / CAKE WALK

DOORS OPEN @ 5PM

BOYS & GIRLS CLUB

(928) 769-1801



<div>  <b>BOYS &amp; GIRLS CLUB</b> OF PEACH SPRINGS         </div> <div> <h1>MAY 2021</h1> </div>				
MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
3 SMASH KARTS TOURNAMENT 	4 MAY THE FORTH BE WITH YOU 	5 WEAR RED FOR MINING AWARENESS DAY 	6 SMASH KARTS TOURNAMENT 	7 NATURE HOPE WORKSHOP w/ CLAYTON SWALLS 10:00AM-3:00PM DAY 2 WILL BE HOSTED ON SATURDAY TEEN LATE NIGHT 5:00 TO 9:00PM
10 TRUST YOUR INTUITION DAY 	11 HOSTESS CUPCAKE DAY 	12 EARLY CLOSURE AT 3:00PM PLEASE ARRANGE PICK UP FOR YOUR CHILD	13 CLUB CLOSED STAFF ATTENDING MANDATORY TRAINING	14 CLUB CLOSED STAFF ATTENDING MANDATORY TRAINING
17 SMASH KARTS TOURNAMENT 	18 DINOSAUR DAY 	19 LET'S CELEBRATE OUR CLUB IT'S BOYS & GIRLS CLUB DAY!	20 WORLD BEE DAY 	21 HULAPOI BOOK READING 10:30AM TEEN LATE NIGHT 5:00 TO 9:00PM
24 CLUB CLOSED SUMMER PREPARATION	25 CLUB CLOSED SUMMER PREPARATION	26 CLUB CLOSED SUMMER PREPARATION	27 CLUB CLOSED SUMMER PREPARATION	28 CLUB CLOSED SUMMER PREPARATION
31 CLUB CLOSED MEMORIAL DAY HOLIDAY	 My mask protects you, and your mask protects me.	PLEASE REMIND YOUR CHILD TO WEAR THEIR MASK AT ALL TIMES WHILE AT THE CLUB. <b>Summer Hours will begin June 1, 2021 Monday - Friday 7:45am to 5:30pm</b> Your Child Must Be Updated In Our System To Attend, space is limited! Questions please call (928) 769-1801		

# HEALTH & SAFETY INFORMATION

Peach Springs Indian Health Service • Immunizations Clinic \* Nurse Advice Line

*Submitted by: Rebecca Rice | Peach Springs Indian Health Service*



## Peach Springs Indian Health Service

**Walk In  
Public Health Nursing  
Immunizations Clinic  
Wednesdays  
from 1-4.**



**At Peach Springs Clinic  
All immunizations will be  
offered if available including  
the COVID-19 immunizations  
first and second dose**

### For immunization

- ♦ Must not have a fever or active COVID-19 symptoms
- ♦ Not on quarantine or isolation
- ♦ No other vaccines within past 14 days
- ♦ Bring photo ID and insurance cards (if applicable)
- ♦ If you receive your COVID -19 first dose here, you will receive your follow-up date to come back for your second dose





## We Have a **24-Hour Nurse Advice Line** for You!

### *Speak right to a nurse*

The IHS Colorado River Service Unit wants to make sure you have the answers you need when you need them. Our nurse advice line is available 24 hours a day, 7 days a week, and 365 days a year. This service is available to all registered patients of any CRSU facility; Parker Indian Health Center, Peach Springs Health Center, Supai Health Station, Chemehuevi Health Station, and the Irene Benn Health Center.

### *Immediate answers to your health questions*

If your doctor's office is closed, call the 24-hour nurse advice line for questions about health concerns or health-related topics. We are here to help with things such as:

- Symptoms you cannot or do not know how to manage
- Concern about a sick family member
- Proper dosage of medications
- Questions about pregnancy

Our team of medical professionals give helpful advice that is easy to follow. They can also help determine if you need to visit your doctor or an urgent care center.\*

### *Help is just a phone call away*

For questions about your symptoms and care, call 1-833-741-1831 (TTY/TDD: 711) and select "nurse" at the prompt. Nurse advice staff speak English and Spanish. For additional languages, please ask for a translator when you are connected.

\* If you or a family member is having a life-threatening condition, immediately call 911 or go to the emergency room.




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***Health concerns can happen at any time. Our 24-hour nurse advice line is always available to provide help right over the phone.***

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**Peach Springs Indian Health Service • Outpatient Service and Dental Fluoride Vanishing**  
*Submitted by: Rebecca Rice | Peach Springs Indian Health Service*



**Peach Springs Health Center**

**943 Hualapai Way**

**Peach Springs AZ 86434**

**928-769-2900**

**Peach Springs Indian Health Center**

**Outpatient Service-Updated 5/11/2021**

**8:00 AM-4:00 PM Monday, Tuesday, Wednesday, Friday**

**10:00 AM-4:00 PM Thursday**



**COVID-19 Screening will occur upon entering the front door.**  
**Patient should arrive 15 minutes early to update records**

**Patient Registration/Business**

During clinic hours register and update information with the clinic. Drop off applications for AHCCCS, DES, or other documentation to our departments.

**Purchased Referred Care**

Patients can drop off billing statements, information, or other documentation to our department.

**Health Information Management  
(Medical Records)**

For a release of information (ROI) during clinic hours.

**Dental**

Emergency Services Walk in only  
 Tuesday & Thursday 9:30 am-11:00 am  
 Call M –TH for Dental Information on appointments for adult and children availability. **928-769-2903**

**Public Health Nursing/  
Public Health Education**

Walk in immunization clinic Wednesdays 1-4 including COVID-19

**Medical Services Provided**

**In person appointment**

Routine Care	Physicals
Wound Care	Radiology
Nurse Visits	Podiatry
Optometry	<b>Lab until 4:30</b>

Telephone visits with provider available for medication refills, questions, and follow-ups.

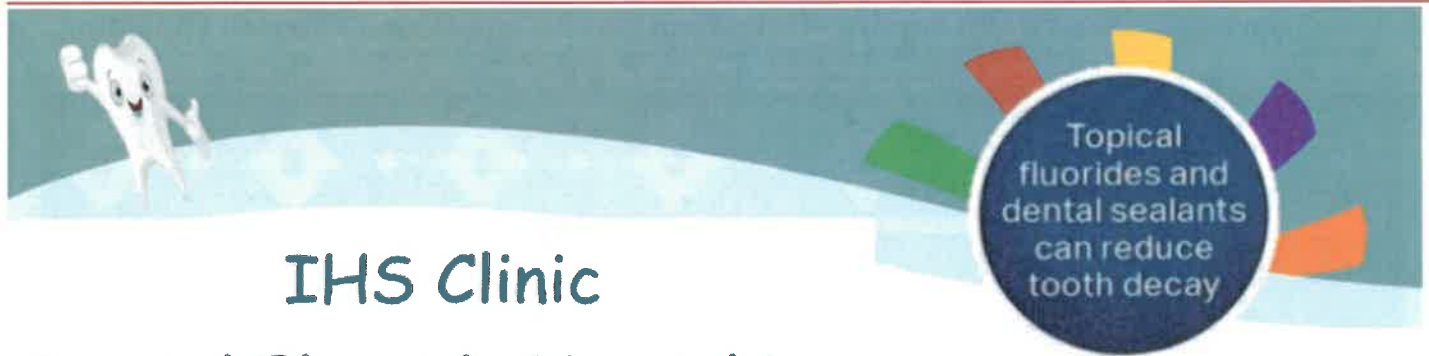
**Drive thru COVID-19 testing**

During clinic hours by Appointment 8 -10  
**Except Thursday from 10-12**

**Pharmacy**

Pick-up in clinic 8-5 M, T, W, F 10-5 Th.





## IHS Clinic

### Dental Fluoride Varnishing

Dental Fluoride varnishing is one of the best ways to prevent tooth decay. Varnish (Cavity Shield) is a topical application that hardens upon contact with saliva therefore is safe to use on younger children. Varnish helps stop tooth decay in its early stages. It can be applied to teeth up to 4X a year to help slow down the cavity causing bacteria.

The application is painless and does not require numbing or drilling in the mouth. Minor risks include: gagging, or a funny taste when applied.

Parker Dental Hygienist, Nida Lerch RDH. BS Will provide dental screening and apply fluoride varnish for Children ages 0-15 every third Friday of the month in Peach Springs Clinic. Please call the clinic for an appointment, Limited walk-ins are available.








NEXT VISIT IS FRIDAY: June 18<sup>th</sup>, July 16<sup>th</sup>, August 20<sup>th</sup>, September 17<sup>th</sup>, October 15<sup>th</sup>, November 19<sup>th</sup>, and December 17<sup>th</sup>.





## Heat Health Alert • Signs & Symptoms

*Submitted by: Rebecca Rice | Peach Springs Indian Health Center*

HEAT ILLNESS Signs and Symptoms	What To Do
<h3>Heat Stress</h3>  <ul style="list-style-type: none"> <li>• Heavy sweating</li> <li>• Nausea or vomiting</li> <li>• Muscle cramps</li> <li>• Headache</li> <li>• Fatigue</li> </ul>	<ul style="list-style-type: none"> <li>• Drink water/electrolyte drinks</li> <li>• Cool down with fan or A/C</li> <li>• Loosen clothing</li> <li>• Move to a cooler place</li> <li>• Rest</li> </ul> 
<h3>Heat Exhaustion</h3>  <ul style="list-style-type: none"> <li>• Heavy sweating</li> <li>• Muscle cramps</li> <li>• Nausea or vomiting</li> <li>• Weakness</li> <li>• Dizziness</li> <li>• Headache</li> <li>• Fainting</li> </ul>	<ul style="list-style-type: none"> <li>• Move to a cool place</li> <li>• Loosen clothing</li> <li>• Drink water</li> <li>• Place cold cloths on body and change frequently to keep cool</li> <li>• Take a cold bath/shower</li> <li>• Seek medical attention</li> </ul> 
<h3>Heat Stroke</h3>  <ul style="list-style-type: none"> <li>• Hot, red, dry or damp skin</li> <li>• Confusion</li> <li>• Nausea</li> <li>• Irritability or aggression</li> <li>• Fainting</li> <li>• Weakness</li> </ul>	<ul style="list-style-type: none"> <li>• <b>Call 911 immediately</b></li> <li>• Move to cooler place</li> <li>• Take a cold bath/shower</li> <li>• Place cold cloths or ice packs on body</li> <li>• Remove outer clothes</li> </ul> 
	<h3>Check on Your Neighbor When There is a Heat Health Alert</h3> <ul style="list-style-type: none"> <li>• Help your neighbor find a cool place like a library or another neighbor's home</li> <li>• Encourage them to drink lots of water</li> <li>• Know the signs of heat related illness and call 911 if there is an emergency</li> </ul>

### In case of emergency call 911

For more information go to  
[www.cdc.gov/disasters/extremeheat/faq.html](http://www.cdc.gov/disasters/extremeheat/faq.html)



NC DEPARTMENT OF  
HEALTH AND  
HUMAN SERVICES  
Division of Public Health



NC DHHS  
North Carolina  
Public Health

NC Department of Health and Human Services • Division of Public Health  
[www.ncdhhs.gov](http://www.ncdhhs.gov) • <https://www.ncdhhs.gov/divisions/dph>  
 NCDHHS is an equal opportunity employer and provider. 8/2018

### Don't Like the Taste of Water? Try Adding...

- Lemons
- Limes
- Strawberries
- Oranges
- Mint
- Thyme
- Cucumber
- Lavender



**Arson • 2016**

*Submitted by: Melvin Hunter, Jr. | Hualapai Tribal Forestry & Wildland Fire Management*

# ARSON

**IF YOU HAVE INFORMATION  
REGARDING ARSON ON  
INDIAN LANDS CALL**

**WeTiP**  
inc.

**1-800-47-ARSON**

or visit

**[www.wetip.com](http://www.wetip.com)**

**ANONYMOUS**



**UP TO \$10,000**

**REWARD**



## WeTip Arson Programs

WeTip specializes in anonymous tip programs dealing with sensitive issues including wildland arson, juvenile firesetters and juvenile arson offenders, school arson fires, bombs, explosive devices, municipal fires and threats, weapons, and illegal fireworks.

## Total Anonymity

When you call the WeTip hotline, the first words that you hear from the tip operator will be, "This is the *WeTip crime hotline*, please do not give your name." They will then ask a series of questions designed to obtain the maximum amount of information about the reported crime. After the information is taken, a code name and number are assigned to the information. The caller always remains absolutely anonymous.

WeTip information is immediately conveyed to the appropriate BIA/Tribal Fire and Law Enforcement Agencies. Arrests are never made on the basis of a telephone call alone, they only result from a verified law enforcement investigation.



P.O. BOX 1296  
Rancho Cucamonga, CA 91729-1296  
Business Office (909) 987-5005  
Fax (909) 987-2477

## If you have information ...



...regarding any arson fire, you are urged to contact the

WeTip Arson hotline...

**1-800-47-ARSON**  
**(1-800-472-7766)**  
[www.wetip.com](http://www.wetip.com)  
ANONYMOUS

1. Call the WeTip number. Do not give your name. A code name and number will be assigned to you.
2. The WeTip operator will take the information and pass it on to the appropriate law enforcement agency who will then conduct their own investigation. Only calls directly to WeTip will be eligible for reward.
3. If your information results in an arrest and conviction, you may be given up to \$10,000 cash, depending upon the importance of the crime solved and the relevance of the information given. Again, you will not give your name. Your identity will never be known to anyone.

Join the  
**War on Arson**  
By Calling



**Anonymously!**

**1-800-47-ARSON**  
**(1-800-472-7766)**

**24 Hours a Day, 365 Days a Year**  
or visit [www.wetip.com](http://www.wetip.com)

**UP TO \$10,000 REWARD!**





## WeTip National Arson Hotline Celebrates 26 Years of Service and Sets National Records

The WeTip national ARSON hotline is setting national records. WeTip provides fire services and law enforcement agencies with arson information that has been called into the WeTip 1-800-47-ARSON hotline by concerned anonymous citizens. To date, information called into the WeTip hotlines has led to over 14,700 arrests of suspected criminals, leading to 7,500 convictions and over \$18,501,531 worth of arson damage. More than 50% of all arson tips involve other crimes as well.

## Bureau of Indian Affairs

The BIA National Fire Office has signed a national agreement with the WeTip Arson Hotline program. All Indian Lands under the BIA jurisdiction are included under this agreement for wildfire arson crimes. This program greatly enhances the ability of the BIA to solve wildfire arson crimes and pursue proper adjudication for those crimes committed on Indian Lands.

## Stay Anonymous on the Internet

Anyone with information about an arson fire or criminal suspect can use the WeTip website at [www.wetip.com](http://www.wetip.com) to submit a tip electronically by filling out the "Submit Tip" form located at the bottom of each web page.

## Rewards

Cash rewards of up to \$10,000 may be given upon verified reports from law enforcement that WeTip information was received prior to arrest, and that the information was helpful in the arrest and conviction of individuals committing arson on Indian Lands.

The reward is paid at a secret postal location, using the assigned code names and case numbers. No personal contact is ever made with the informant.



**Join our "WAR ON ARSON"**  
**Toll Free Nationwide**

**1-800-47-ARSON**  
**(1-800-472-7766)**

**24 Hours a Day, 365 Days a Year**



## Arson Facts

According to Bureau of Indian Affairs Branch of Fire Management:

- Every year wildland arson fires claim lives, property, and natural resources in Indian Country.
- In 2005, human caused ignitions accounted for an estimated 5,585 wildland fires burning 44,556 acres of Indian lands. This equates to approximately 82% of all fires and 64% of all Indian acres burned as a result of a human caused ignition.
- In 2005, approximately 42% or 2,344 of the 5,585 human caused wildland fires occurring in Indian Country were deliberately set or suspected to have been deliberately set. In 2005, the suppression of wildland fires occurring on Indian Lands cost the Bureau of Indian Affairs and the American Taxpayers \$57 million.
- Young people currently represent 55% of all arson arrests (source: U.S. Fire Administration).
- Each time an arsonist sets a fire, wildland firefighters lives are put at risk. Arson fires also result in millions of dollars of damage to Native American natural and cultural resources each year.

**Community Walks/Runs • May & June**  
*Submitted by: Shaundeen Buffalo | Hualapai Health, Education & Wellness*

# May & June

## Community Walks / Runs

### Summer Is Here!! Get Your Walk On!!

## 1 Mile Walk / Run

Every Wednesday in May

5/5/21

5/12/21

5/19/21

5/26/21

Every Wednesday in June

6/2/21

6/9/21

6/16/21

6/23/21

6/30/21

7-8AM at the Rodeo circle

12-1PM meet at Boys & Girls Club.

Follow our Facebook page for more updates.

**Attend 5** walks and receive an Incentive.

**Social Distancing Will Be Enforced**

**Masks are REQUIRED**



For more information please contact  
Community Liaison: Shaundeen Buffalo  
[sbuffalo@hualapai-nsn.gov](mailto:sbuffalo@hualapai-nsn.gov)

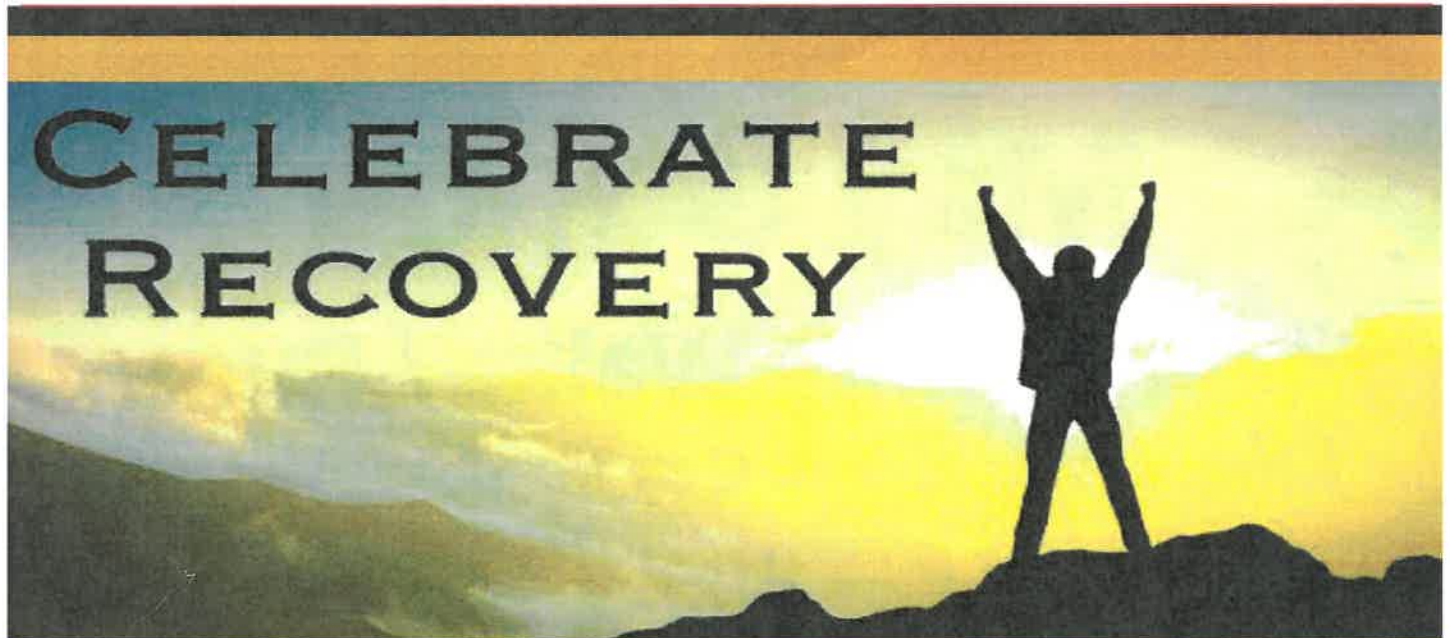
(928) 769 - 1630





**Celebrate Recovery • Monday & Thursday from 6:00PM - 7:00PM**

*Submitted by: Steve Sage | Celebrate Recovery*



**A Christ-Centered, 12 Step Recovery Program for Anyone Struggling with Hurt, Pain, or Addiction of Any Kind.**

**Please Join Stever Sage and Walt Kisemh**

**Mondays and Thursdays from 6-7pm**

**In The**

**Health Education and Wellness Large Conference Room  
(Masks and Social Distancing Apply)**

**or**

**Via Zoom**

**At**

**Meeting ID: 935 3253 8463**

**Passcode: 976711**

**For More Info or Questions Please Contact**

**Steve Sage**

**[Steversage77@gmail.com](mailto:Steversage77@gmail.com)**

**Text (818) 426-9612**

**Walt Kisemh**

**[Waltkisemh76@gmail.com](mailto:Waltkisemh76@gmail.com)**

**Text (928) 853-8607**



## May is Mental Health Awareness Month • Native and Indigenous Communities and Mental Health

Submitted by: Jessica Powskey, Substance Abuse Coordinator/TPWIC | Hualapai Health, Education & Wellness



### Native And Indigenous Communities And Mental Health



Mental Health America works nationally and locally to raise awareness about mental health and ensures that those at-risk for mental illnesses and related disorders receive proper, timely and effective treatment. MHA incorporates culturally competent strategies to ensure that it is effectively addressing the treatment and psychosocial needs of consumers and families with diverse values, beliefs, sexual orientations, and backgrounds that vary by race, ethnicity and/or language.

### DEMOGRAPHICS/SOCIETAL ISSUES

- Approximately 1.3 percent of the U.S. population, or roughly 4.2 million Americans, identify themselves as having Native American or Alaska Native heritage. <sup>[1]</sup>
- There are 573 federally recognized Native tribes and Native/Indigenous people in America speak more than 200 indigenous languages. <sup>[2][3]</sup>
- Most Native/Indigenous people in American live in Mid-West or Western states. About two-thirds now live in urban, suburban, or rural non-reservation areas; about one-third live on reservations. <sup>[3]</sup>
- Compared to the total U.S. population (14.7 percent), nearly twice as many Native/Indigenous people in America live in poverty (26.6 percent). In 2013, Native/Indigenous people were nearly twice as likely as whites to be unemployed. <sup>[3][4]</sup>

### CULTURAL FACTORS

- Many Native/Indigenous tribes embrace a worldview that encompasses the notions of connectedness (with the past and with others), strong family bonds, adaptability, oneness with nature, wisdom of elders, meaningful traditions and strong spirit that may serve as protective factors when it comes to mental health. <sup>[3]</sup>

### PREVALENCE

- Native/Indigenous people in America report experiencing serious psychological distress 2.5 times more than the general population over a month's time. <sup>[5]</sup>
- Although overall suicide rates are similar to those of whites, there are significant differences among certain age groups. The suicide death rate for Native/Indigenous people in America between the ages of 15-19 is more than double that of non-Hispanic whites. <sup>[6]</sup>
- Native/Indigenous people in America start to use and abuse alcohol and other drugs at younger ages, and at higher rates, than all other ethnic groups. <sup>[3]</sup>

### TREATMENT ISSUES

- The concept of mental illness and beliefs about why and how it develops have many different meanings and interpretations among Native/Indigenous people. Physical complaints and psychological concerns are not distinguished, and Native/Indigenous people may express emotional distress in ways that are not consistent with standard diagnostic categories.
- Native/Indigenous people who meet the criteria for depression, anxiety, or substance abuse disorders are much more likely to seek help from a spiritual and/or traditional healer than from specialty or other medical sources. <sup>[3]</sup>
- Due to high levels of poverty, many Native/Indigenous people in America face economic barriers that prevent them from receiving treatment. <sup>[3]</sup>
- Lack of awareness about mental health issues and services that are available and a lack of pro-

grams and providers that are sensitive to native and indigenous culture can prevent Native/Indigenous people from receiving treatment. <sup>[3]</sup>

## ACCESS/INSURANCE

- Access to mental health services is severely limited by the rural, isolated location of many Native/Indigenous communities. Additionally, access is limited because most clinics and hospitals of the Indian Health Service are located on reservations, yet the majority of Native/Indigenous people in America live outside of tribal areas. <sup>[7]</sup>
- Compared to non-Hispanic whites, nearly 3 times as many Native/Indigenous people had no health insurance – 5.9 percent compared to 14.9 percent. Approximately 43 percent of Native/Indigenous people in America rely on the Medicaid or public coverage. <sup>[7]</sup>

## Mental Health Resources For Native And Indigenous Communities

- **Indigenous Story Studio** (<https://istorystudio.com/>): creates illustrations, posters, videos, and comic books on health and social issues for youth (Canada-based)
  - **Strength of the Sash** (<https://istorystudio.com/graphicnovels/strength-of-the-sash-metis-suicide-prevention/>) and **Tomorrow's Hope** (<https://istorystudio.com/graphicnovels/tomorrows-hope-first-nation-suicide-prevention/>): suicide prevention
  - **Making it Right** (<https://istorystudio.com/graphicnovels/making-it-right-community-justice/>): community justice, policing
  - **Just a Story** (<https://istorystudio.com/graphicnovels/mental-health-just-a-story/>): mental health stigma
- **One Sky Center** (<http://www.oneskycenter.org/>): The American Indian/Alaska Native National Resource Center for Health, Education, and Research; mission is to improve prevention and treatment of mental health and substance use problems and services among Native people
  - **A Guide to Suicide Prevention** (<http://www.oneskycenter.org/wp-content/uploads/2014/03/AGuidetoSuicidePreventionDRAFT.pdf>)
  - **Presentations and Publications** (<http://www.oneskycenter.org/osc/presentationspublications/presentations/>): number of downloadable resources by topic

(addiction treatment, adolescents, crisis care & disaster management, disparity of health services, mental health management, and more)

- **WeRNative** (<https://www.wernative.org/>): a comprehensive health resource for Native youth by Native youth, promoting holistic health and positive growth in local communities and nation at large
  - **My Culture** – Wellness and Healing, Identity
  - **My Life – My Mind** – Mental Health Difficulties, Improve Your Mood, Getting Help, and more (including specific MH issues)
  - **My Relationships** – Unhealthy Relationships, Communicating, LGBT – Two Spirit
  - **Ask Auntie**: similar to advice column – type in your question and it will pull up similar ones; if none answer what you're asking, Auntie Amanda will write up an answer and notify you when it is posted
- **StrongHearts Native Helpline** (<https://strongheartshelpline.org/>): The StrongHearts Native Helpline (1-844-762-8483) is a confidential and anonymous culturally appropriate domestic violence and dating violence helpline for Native Americans, available every day from 7 a.m. to 10 p.m. CT.

## Sources

- (1) United States Census Bureau. Quick facts. Retrieved 6/8/2020 from <https://www.census.gov/quickfacts/table/PST120215/00>
- (2) Indian Health Service. (2019). <https://www.ihs.gov/newsroom/factsheets/disparities/#:~:text=American%20Indians%20and%20Alaska%20Natives%20continue%20to%20die%20at%20higher,and%20chronic%20lower%20respiratory%20diseases.>
- (3) American Psychiatric Association. (2017). Mental health disparities: American Indians and Alaska Natives. <https://www.psychiatry.org/File%20Library/Psychiatrists/Cultural-Competency/Mental-Health-Disparities/Mental-Health-Facts-for-American-Indian-Alaska-Natives.pdf>
- (4) Austin, A. (2013). High unemployment means Native Americans are still waiting for an economic recovery. Economic Policy Institute. Retrieved from <http://www.epi.org/publication/high-unemployment-means-native-americans/>
- (5) CDC. (2018). Health United States, 2017. Table 46. <http://www.cdc.gov/nchs/data/abus/abus17.pdf>
- (6) CDC, 2019. National Center for Injury Prevention and Control. Web Based Injury Statistics Query and Reporting System (WISQARS). <https://www.cdc.gov/injury/wisqars/index.html>
- (7) HHS Office of Minority Health. Profile: American Indian/Alaska Native. <https://www.minorityhealth.hhs.gov/omh/browse.aspx?lvl=3&lvlid=62>

## May is Mental Health Awareness Month • Improving Behavioral Health in Indian Country

*Submitted by: Jessica Powskey, Substance Abuse Coordinator/TPWIC | Hualapai Health, Education & Wellness*

### IMPROVING BEHAVIORAL HEALTH IN INDIAN COUNTRY

<https://www.procopio.com/articles/view/improving-behavioral-health-in-indian-country>

In December 2016 the first-ever Tribal Behavioral Health Agenda (TBHA) was released. The TBHA is a groundbreaking formal statement recognizing the unique needs of tribal communities concerning behavioral health care and setting forth an agenda to improve the emotional, spiritual, and mental well-being of tribal members. The TBHA resulted from extensive consultation among tribal leaders, the Substance Abuse and Mental Health Services Administration (SAMHSA), Indian Health Service (IHS), and National Indian Health Board (NIHB).

The TBHA notes that the Native American population experiences a disproportionately high rate of mental health and substance abuse issues. Adult American Indians and Alaska Natives experienced higher rates of past year mental illness compared with the general population (21.2 percent versus 17.9 percent) and youth ages 12 and older had higher levels of illicit substance use than the general population (22.9 percent versus 17.8 percent) (SAMHSA). The study also addresses trauma, violence and crime, historical and current, which result from substance abuse.

The TBHA is intended to provide a unified front to battle behavioral health issues, to elevate priorities and strategies to address these challenges and to promote improved national awareness of the specific problems identified facing tribal communities. SAMHSA's Principal Deputy Administrator Kana Enomoto said: "This new initiative represents an important step in our government-to-government relationship and gives American Indian and Alaska Native tribes a greater role in determining how to address their behavioral health needs with urgency and respect."

The TBHA begins with the American Indian and Alaska Native Cultural Wisdom Declaration, which uses historical and cultural context to identify the issues and to set strategies and priorities for improvement. The agenda emphasizes the role that cultural wisdom and traditional practices must play in order to achieve improvements in mental health and substance abuse issues among the Indian population. Prevention, support and recovery issues must respect the need to develop unique ideas and models of health and healing interventions within tribal communities. The document recognizes that healing must focus on historical and intergenerational

trauma and the need to develop a socio-cultural-ecological approach to addressing behavioral health issues.

The TBHA also acknowledges that the Native American population has traditionally been underserved and that collaborative efforts will be necessary among the tribes, and with state and federal agencies.

Stacy Bohlen, the Executive Director of the National Indian Health Board (NIHB) called the TBHA "... a valuable tool and resource to address the critical behavioral health needs we see across Indian Country." The TBHA can be used as a helpful starting point for tribal communities to examine their own data to plan meaningful and effective responses to meet their own unique behavioral health needs.

The TBHA reflects a current nationwide behavioral health crisis that is not limited to the Native American community. SAMHSA reports that as of 2014 one-third of adults with a major depressive episode received no treatment in the previous year. The National Survey on Drug Use and Health from that same year reported that 21.2 million Americans ages 12 and older needed treatment for an illegal drug or alcohol use problem. Despite this need, there has been a 90% reduction in the number of available beds in state hospitals, with 20% eliminated in just the past five years. This results in a lack of placement and treatment options for persons with serious mental illness.

We agree with the TBHA that a successful strategy must simultaneously address the increase in behavioral health needs, as well as decreasing capacity to handle these needs. We look forward to working with Tribal governments to reverse both trends.

Procopio attorneys are experienced in representing and counseling Tribal governments, Tribal corporations, Inter-Tribal organizations and Tribal-affiliated clients in a wide range of legal matters. In addition, Procopio's Health Care practice represents many groups comprising the healthcare industry and approaches the unique needs of Indian and Native American Health care with cultural sensitivity and appreciation for issues of sovereign immunity.

Shelley A Carder is a member of Procopio's Native American Law and Health Care practice groups. She has more than 25 years' experience in health care law that include litigation representing physicians, medical staffs and health care entities.

Ted Griswold is head of Procopio's Native American Law



## Speak Sobriety • This is a Time: Responding to a Tragedy

Submitted by: Jessica Powskey, Substance Abuse Coordinator/TPWIC | Hualapai Health, Education & Wellness

### Speak Sobriety Newsletter

By: Stephen Hill, Founder of Speak Sobriety

#### ***This is a Time: Responding to a Tragedy***

As Alcohol Awareness Month ends and with National Prevention Week about to begin, I have never been more motivated as a prevention advocate to make a lasting impact on the schools and communities I serve as a speak. Unfortunately, a recent tragedy is part of my motivation to keep moving forward with my mission to save a life.

When I was a freshman in high school, a senior student-athlete, Emily, was killed in a drunk driving accident leaving the school pep rally spirit week when the convertible she was a passenger in flipped over. The students in the vehicle started drinking early in the morning before school. There were three students in the car, two survived.

I share this story every time I speak because I will never forget what it was like that next day in school. In the hallways it was either silence or cries. Memorials were displayed on her locker and at the crash site. Our entire school community was in shock.

This story also highlights the fact that you do not have to be addicted to drugs or alcohol for bad things to happen. You don't even have to be under the influence of drugs or alcohol to suffer the consequences of substance misuse—your actions affect more than just yourself.

What if a parent violates a social host law and a teenager leaves the parent's home driving under the influence and kills another innocent driver on the road. Think about all of the harm that flows from that incident—families and friends devastated, civil liability, criminal liability, PTSD, guilt, shame, and worst of all, the loss of a life. All it takes is one bad choice for lives to be lost and many more to be changed forever.

Tragically, another student from my hometown of Suffern, New York lost her life in a car accident when the driver, accused of driving while intoxicated, crashed into a utility pole just before 3:00am on April 24, 2021. There were five students in the car, four survived.

For those of us who lived through the tragedy with Emily, we felt like history was repeating itself. A few days after the accident I drove past the crash site where hundreds of people were laying down flowers. Students were in tears and hugging one another—it was heartbreaking. I was staring at the exact scene I have dedicated my life to prevent.

The way my hometown community where I grew up has

come together in response to this unspeakable tragedy has been such a powerful experience to be a part of. The hashtag #suffernstrong is being used by members of the Suffern community in social media posts.

But some adults have a remarkable ability to forget about all of the dangerous acts and bad choices they made when they were a teenager or even in their early twenties. Some adults still drive drunk today but turn around and judge kids for doing it. Others are in denial about their own children and the choices they made.

When a teenagers makes a horrible decision, it is not a time to take to social media and label him or her a “bad kid” or their parents “bad parents”. It's not a time to be demanding that a young kid be thrown in prison—it is a time for something much different.

I posted this on social media and received a ton of support from the Suffern community:

*This is a time for the entire Suffern community to come together and have open conversations about what occurred and how to prevent it from happening again in the future. This is a time to talk about the substance use and mental health epidemic going on all across America. This is a time to talk about the importance of student leadership. This is a time for adults to remember what it was like to be a teenager. This is a time for adults to empathize with teenagers during a pandemic because you never experiences that. This is a time for parents to have a heart to heart with their children and let hem know how much you love them. This is a time for parents to remind their children that they can call them anytime they are in a bad situation and need a safe ride home. This is a time to feel for ALL of those who have been directly affected by this tragedy. This is a time to turn a mess into a message.*

*My heart goes out to the families, friends and the entire Suffern community. #suffernstrong*

***May is the month of celebrations: traditions, promotions, and graduations. Let's make is safe!***

***-Jessica Powskey, SA Coordinator***

# COMMUNITY MESSAGES

## Inspirational & Encouragement Corner

Submitted by: Josie Powsey

Belated Mother's Day messages:  
Understand how a mom is!

### **Never forget** (for a mom)

How far you've come.  
Everything you have gotten through.  
All the times you pushed on,  
even when you felt you couldn't  
All the mornings you got out of bed,  
no matter how hard it was.  
All the times you wanted to give up,  
but God gave you strength for the day and made a way,  
when you saw no way!  
Thank you Lord! Amen!

*A little girl was holding two apples, her mother asked for one. The girl quickly bit one apple and then the other. Her mom held back her disappointment, then the girl handed one to her saying here, "This is the sweetest one".  
Moral-Never Judge!! Amen!*

Father retires at 60  
Mother never retires.  
She works for her husband,  
She works for her children,  
She looks after her grandchildren,  
She looks after everyone every one.  
Everyone retires but mother never retires!! Amen!

### 10 things your mother never told you!

1. You made her cry.
2. She wanted that last piece of cake.
3. It hurts.
4. She was always afraid.
5. She knows she's not perfect.
6. She watched you as you sleep.
7. She carried you longer than 9 months.
8. It broke her heart every time you cried.
9. She always put you first.
10. She would do it all again!!

Strong women not only feel pain, they accept it.  
They learn from it and fight through it.  
They turned their wounds into wisdom.  
They take a break to shed a tear,  
but after they get back up and dust themselves off.  
They fight like they never fought before! Amen!

*A real man never hurts a woman.  
Be very careful when you make a woman cry  
because God counts her tears.  
The women came out of man's rib,  
not from his feet to be walked on,  
not from his head to be superior,  
but from his side to be equal.  
Under the arm to be protected and  
next to the heart to be loved! Amen!*

Your Mom is Your Mom!  
Nobody can replace her.  
Nobody should replace her.  
Nobody can do half the things she does  
or has done for you.  
Nobody can compare to her,  
only God can love you more than she does.  
She's only one person but  
she's the person that matters the most.  
No matter where she is... in Heaven or on Earth,  
There is nothing like a mother's love!

*Life doesn't come with a manual. It comes with a mother!  
On an angel's wing you were taken away, but in my heart  
will always stay.*

*In Loving Memory of all Mothers - this Mother's Day!*

No matter how many people are in the house, if mom isn't there, the house feels really empty! So, if you have a mom-love her like you never loved her before! Amen!

Happy belated Mother's Day to all your mother's! Amen!

## Hualapai People

Submitted by: Zeke Smith

Hwal ba'i Gumyu jeh?  
(Hualapai People, how are you)

Nacha, Zeke Smith coming to you with a warm heart-felt gesture, tribal member and optimistic figure. I would like to speak and express my heart. To be where I'm at today, is learning that life is the best outcome of what I make of it.

People come and go as we all please, like the seasons there's always something to learn no matter what age your at. As for myself, speaking for me, I've seen there's many kinds of chances, depending who you are. I believe that I come from a good mother. I've come a long way to see the future And be a part of the generations of generations.

What a destruction on all the people of the world. Covid-19 and 3 most threatening viruses B117 strain. To those that do not know what isolation is, yet, it means lock down and what effect it causes. Look at it this way, when man and woman get together the love of people (Hualapai) mean the braid coming together only to make to a whole that's unbreakable. Stay home and mask up! PSA . I am very saddened at the loss of loved ones in the community and my condolences to the families. Here's a saying.

You don't get over it, you get through it... it doesn't get better, it gets different... every day, just like me, grief puts on a new face. As for me, life is "where born to die" . This is very true, we are all here for some good reason and purpose to receive eternal life, once more again. COL 2, 3:3 For you died to this life and

your real life is hidden with Christ in God. If you didn't know yes I believe. The next subject is "Walapai strong matters in this world nothing can overcome us, but yourself! If you don't speak out nothing will help defeat your fears. Someday change has to come and that starts within yourselves. It's like monkey see, monkey do. As of this result were all looking for someone or something to blame can we all just get along?

2021 is a problem of hope and better days to come. Springtime is here and we are anxious to get back to somewhat normal. Still wear a mask and keep up your immune system. Drink up! Stay hydrated water, juices and eat more fruits as you can. Take your vitamins and your medication and stand wayyyyy over there, OK. Employees working for health eat right, sounds very promising. I love what Trena Bizardi is doing for the Hualapai people and the compassion she drives to inspire for health quotations start simple with my plate. Stay fresh and eat up! Congratulation to those that trusted science in not knowing the outcome of man made vaccine. Very brave. Forthcoming with history pay attention to all president's, before time harsh elements occurred, such as all the diseases, wars, racism and hate. We've been through this Before & After than after and before people are coming good and bad, bad and good. And time I stand with my Hualapai people and I am proud to represent the home of the tall pines, 7 wonders of the Grand Canyon West Majestic white water raft Rapids and the famous elegant skywalk corporation plus get your kicks on Route 66. I've come a long way to be wearing on today. It's been rough and tough with nobody to rely on though I've made the best of what life has offered, to a poorer 2nd hand store, Payless drifting kid. So as I think to myself, while being sober something gotta give. Maybe I'm getting wise and starting to understand? It's never too late to Chase my education. I guess we all have to learn, someday.

As a young child my Goda always told me you have to be a man to provide for yourself, nobody going to help you until you ask. I never understood what she meant. That's one of the best pieces of advice she offered. So today, it's about hard work and determination, I let go many moons ago for easier handout. I am good at what I do don't get me wrong, there's nothing wrong with asking. Seek and you shall find. My education is important at the moment and am asking kindly of my Hualapai educational to write a correspondence my way and please call corroborate. I have made my decision to start backwards in life and pick up myself And finish this marathon. I gave up too much time to stay down. Watching the world pass me up. Whose fair? So as I come to my conclusion I just like to say semi: Bah Mi Han Micha (Hualapai be all good) Mah!

Later. Sincerely Zeke Smith

## The Power of Affirmations

*Submitted by: Jessica Powskey | Hualapai HEW*

### The Power of Affirmations

Occasionally, when I'm preparing to write my monthly newsletter article, I will review old articles for ideas and inspiration. This month I was reminded of the power of affirmations in an article I wrote in July 2019. I've decided it's an excellent topic because many of us are seeking ways to improve our mental outlook! I began reading daily affirmations in 2018. In the beginning, I was diligent about reading them everyday and didn't miss A-day for almost 2 years. But I got busy, then 2020 happened, and little-by-little I started reading my affirmations less and less. Because, you know, quarantining takes lots of work!!! I began each day by scanning Pinterest as I enjoy my first cup of coffee. One day I ran across an article that reminded me of the power of affirmations. The article suggested that to change a habit takes 21 days but to make a lifestyle change you need to do something everyday for 90 consecutive calendar days.

I'm ready for a mental boost. I bet you are too. So, I have recommitted to reading my affirmations daily! They still work!!! It works fantastically. It's become a part of my morning routine again and I am happy to report that I've not missed a day since I restarted. I've experienced a positive change in my attitude, both mental and physical; my heart has improved, and my livelihood is on the upswing!

Here's a review of what I've done in the past and I'm doing it again:

1. **Found a platform**-I use Pinterest to build a board entitled affirmations and search for quotes that inspired me. It took me several months to get the right combination and to organize my affirmations in a way that motivated me.
2. **Created and organized categories**-I came up with five categories and organized my affirmations with a few of my affirmations:
  - A. Opening and ending with "I am" statements:
    - "I am".
    - I am sacred.
    - I am wise.
    - I am patient.



- I am joyful.

**B. Gratitude and thankfulness:**

- I awaken today, appreciating everything within sight and I give thanks.
- I honor my diving soul essence.
- My life is full of wonder and joy, I am truly grateful for all that I have.
- I focus my intention of gratitude and love
- I love life!

**C. Manifesting, livelihood and Prosperity:**

- Manifesting wealth is easy and fun.
- All that I am, all that I have, all that I give, all that I receive is blessed and multiplied every single day.
- I let go of all my fears about money.
- I am thankful for my ability to manage my money well.
- My financial future is secure.

**D. Health, wellness, body image and healing:**

- I love taking good care of myself.
- I am feeling healthy and strong today.
- I am letting go of any desire to eat unhealthy foods.
- I love every cell of my body.
- I am in perfect health.

**E. Being grounded and connected to my consciousness, angels and higher power:**

- I trust my inner wisdom.
- I invite peace and harmony to dwell in me in surround me at all times.
- I surround myself with people who lift me higher.
- I am surrounded by love and everything is fine.
- I love being me.

**3. Read affirmations every morning**-I've committed to read my affirmations every morning within the first 30 minutes of waking. I can honestly report that it's become a part of my everyday routine-AGAIN!!

I am so grateful for my daily affirmations. I can promise you it matters, and it makes a difference. I've always been the type of person to see the glass half full instead of half empty but reading my affirmations on a daily basis has truly taken my inner peace and tranquility to a whole new level.

I hope you'll try it to and let me know how it works for you.

## Memorial Day Facts

*Submitted by: Franklin Hamidreek*

The practice of firing 3 rifle volleys over the grave.  
Military funeral honors may include the firing of 3 rifle volleys over the grave during interment. The President of the United States, as Commander-in-Chief of the country's Armed Forces, has authorized this honor. The firing of three volleys over the grave of a fallen Warrior has its origin in the old custom of halting the fighting to remove the dead from the battlefield. Once the dead were removed, three musket volleys were fired as a signal that the battle could resume. A firing party of seven service members traditionally fires the volley. The fact that a firing party might consist of seven service members firing three volleys does not constitute a 21-gun salute. It has also been suggested that the custom may have deeper roots. In Roman customs, mourners would cast soil on the coffin three times and this constituted a burial. They would also call the deceased by name three times and upon departure, say farewell three times.

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### 21-Gun Salute

Salute by cannon or artillery is a military tradition that originated in the 14<sup>th</sup> century. The 21-gun salute, commonly recognized by many nations, is the highest honor rendered. The custom stems from naval tradition, when a warship would signify its lack of hostile intent by firing its cannons out to sea until all ammunition was spent. The British Navy developed the custom of 7-gun salute because naval vessels typically had 7 guns (and possibly also due to the number seven's biblical significance). Because greater quantities of gunpowder could be stored on dry land, forts could fire 3-rounds for every one fired at sea-hence the number 21. With the improvement of naval gun powder, honors rendered at sea increased to 21, as well. The 21-gun salute eventually became the International standard.

In the United States, the custom has changed over the time. In 1810, the war department defined the "national salute" as equal the number of States in the Union (at the time, 17). The salute was fired by all US military installations on Independence Day and whenever the President visited a military installation. In 1842, the 21-gun salute was designated as the "Presidential Salute", and in 1875 the United States followed Britain and adopting the 21-gun salute as its International Salute. Today, the US military fires a 21-gun salute in honor of a national flag, the sovereign or chief of state of a foreign nation, a member of a reigning royal family, and the president, ex-presidents and president elect of the United States. The 21-gun salute is also fired at noon on George Washington's birthday, President's Day, Memorial Day, Independence Day, at the day of the funeral of a president, ex-president or president elect. Gun salutes for other US and foreign military and civilian leaders vary in number, based on protocol in the honorees rank. The salutes are always in odd numbers. The 21-gun salute is not to be confused with 3-volley salute (or 3-rifle volley) rendered at military honors funerals, which you might see or hear

at Arlington national cemetery.

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"It is a soldier, not the minister who has given us freedom of religion. It is a soldier, not the reporter who has given us freedom of press. Is the soldier, not the poet who has given us freedom of speech. It is a soldier, not the campus organizer who has given us freedom to protest. It is a soldier, not the lawyer who has given us the right to a fair trial. It is a soldier, not the politician who has given us the right to vote. It is a soldier who salutes the flag, who serves beneath the flag, and whose coffin is draped by the flag, who allows the protester to burn the flag."

Charles M Province

\*\*\*\*\*

#### The Meaning of the Flag Draped Coffin.

What a wonderful lesson this was for me. I do not recall ever being taught this in school. "the meaning of the flag draped coffin". All Americans should be given this lesson. Those who think that America is an arrogant nation should really reconsider that thought. Our founding fathers used God's word and teachings to establish our great nation and I think it's high time Americans get re-educated about this nation's history. Please pass it along and be proud of the country we live in, and even more proud of those who serve to protect our God-given rights and freedoms. I hope you take the time to read this... to understand what the flag draped coffin really means. Here is how to understand the flag that laid upon it and is surrendered to so many widows and widowers: do you know that at military funerals, the 21 gun salute stands for the sum of the numbers in the year 1776? Have you ever noticed that the honor guard pays meticulous attention to correctly folding the United States of America flag 13 times? You probably thought it was to symbolize the original 13 colonies, but we learn something new every day!

The first fold of the flag is a symbol of life. The second fold is a symbol of the belief in eternal life. The third fold is made in honor and work remembrance of the veterans departing the rings who gave a portion of their lives for the defense of the country to attain peace throughout the world. The fourth fold represents the weaker nature, for us American citizens trusting in God, it is to him we turn in times of peace as well as in time of war for his divine guidance. The fifth fold is a tribute to the country, for in the words of Stephen Decatur, our country, in dealing with other countries, may she always be right; but it is still our country, right or wrong. The sixth fold is for where people's heart lie. It is with their heart that they pledge allegiance to the flag of the United States of America, and the Republic for which it stands, one nation under God, indivisible, with liberty and Justice for all. The seventh fold is a tribute to the Armed Forces, for it is through the Armed Forces that they protect their country in their flag against all her enemies, whether they be found within or without the boundaries of the Republic. The eighth fold is a tribute to the one who entered in The Valley of the shadow of death, that we might see the light of day. The ninth fold is a tribute to women who could, and

mothers. For it has been through their faith, there love, loyalty and devotion that the character of the men and women who have made this country great has been molded. The tenth fold is a tribute to the father, for he, to, has given his sons and daughters for the defense of their country since they were 1st born. The eleventh fold represents the lower portion of the seal of king David and king Solomon and glorifies in the Hebrews eyes Kama the God of Abraham, Isaac and Jacob. The twelfth fold represents an emblem of eternity and glorifies, in the Christian's eyes, God the father, the son and the Holy Spirit. The thirteenth fold, or when the flag is completely folded, the stars are uppermost reminding them of their nation's motto, in God we trust. After the flag is completely folded and tucked in, it takes on the appearance of a cup tap, ever reminding us of the soldiers who served under general George Washington, and the sailors and Marines who served under captain John Paul Jones, who were followed by their comrades in shipmates in the armed forces of the United States, preserving for them the rights, privileges and freedoms they enjoy today. There are some traditions and ways of doing things that have deep meaning. In the future, you'll see flags folded in now you will know why. Please share this with the children you love and all others who love what is referred to as a symbol of liberty and freedom.

Maybe the Supreme Court should read this explanation before they render their decision on the pledge of allegiance. Forward it maybe someone with the necessary power or political and financial influence, will get it to them. In the meantime, may God protect us always. One nation, under God, with Liberty and Justice for all.

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Let's not forget that there were 33 different tribes that were code talkers during World War I and 2, not just the Navajo. The Dine were the biggest group. But the very first group was the Choctaws in World War 1. Cherokee Nation; Cheyenne River Sioux tribe; Chotaws Tribe, Comanche Nation; Crow Creek Sioux Tribe; Crow Nation, Fond Du Lac Band of Lake Superior Chippewa Tribe; Fort Peck Assiniboine and Sioux Tribes, Ho-Chuck Nation; Hopi Tribe; Kiowa Tribe; Menominee Nation; Meskwaki Nation; Muskogee (Creek) Nation; Oglala Sioux Tribe; Oneida Nation; Osage Nation; Pawnee Nation; Ponca Tribe; Pueblo of Acoma Tribe; Pueblo of Laguna Tribe; Rosebud Sioux Tribe; Santee Sioux Nation; Seminole Nation; Sisseton Wahpeton Oyate (Sioux) Tribe; St. Regis Mohawk Tribe; Standing Rock Sioux Tribe; Tlingut Tribe; Tonto Apache Tribe; White Mountain Apache Tribe; Yankton Sioux Tribe.

Remember all those who served as CO talkers. HOHOU #NationalCodeTalkerDay

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Gold Star Mother's Day is observed in the United States on the last Sunday of September each year. It is A-day for people to recognize and honor those who have lost a son or daughter while serving the United States armed forces. Each year on gold star Mother's Day the United States president calls on all Americans



to display the nation's flag and hold appropriate meetings to publicly express their love, sorrow, and reverence towards gold star mothers and their families. Government buildings are also required to display the flag.

#### Background

The name the gold star mothers was derived from the custom of military families who put a service flag near their front window. The flag featured a star for each family member serving in their country—living members were denoted in blue but gold stars honored family members who were killed while in duty. In 1918 President Woodrow Wilson approved the wearing of black armbands bearing a gilt star by those who had a family member who died in the military serving to the United States. This distinguished them from the blue stars, representing a family member presently serving in the armed forces. American Gold Star Mothers, Inc. was incorporated in 1929, obtaining a federal charter from the US Congress. It began with 25 mothers living in the Washington DC area and soon expanded to include affiliated groups throughout the nation. On June 23rd, 1936, a joint congressional resolution designated the last Sunday in September as gold star Mother's Day, a holiday that has been observed each year by a presidential proclamation.

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#### I never knew... DID YOU?

If any of you have ever been to a military funeral in which taps was played; this brings out a new meaning of it. Here is something every American should know. Until I read this, I didn't know, but I checked it out and it's true. We in the United States have all heard the haunting song, "taps that in" it's the song that gives us the lump in our throats and usually tears in our eyes. But, do you know the story behind the song? If not, I think you will be interested to find out about its humble beginnings. Reportedly, it all began in 1862 during the Civil War, when Union army captain Robert Ely was with his men near Harrison's landing in Virginia. The Confederate army was on the other side of the narrow strip of land. During the night, captain Eli heard the moans of a soldier who lay severely wounded on the field. Not knowing if it was a Union or Confederate soldier, the captain decided to risk his life and bring the stricken man back for medical attention. Crawling on his stomach through the gunfire, the captain reached the stricken soldier and began pulling him towards his encampment. When the captain finally reached his own lines, he discovered it was actually a Confederate soldier, but the soldier was dead. The captain lit a lantern in suddenly cut his breath in numb with shock. In the dim light, he saw the face of the soldier. It was his own son. The boy had been studying music in the South when the war broke out. Without telling his father, the boy enlisted in the Confederate army. The following morning, heartbroken, the father ask permission of his superiors to give a son a full military burial, despite his enemy status. His request was only partially granted. The captain had asked if he could have a group of army band members play a funeral dirge for his son at the funeral. The request was

turned down since the soldier was a Confederate. But, out of respect for the father, they did say they could give him only one musician. The captain chose a Bugler. He asked the bugler to play a series of musical notes he had found on a piece of paper in the pocket of the dead youth's uniform. This wish was granted. The haunting melody, we know as taps used at military funerals was born. The words are:

"Day is done. Gone the Sun. From the lakes, from the hills, from the sky. All is well. Safely rest. God is nigh. Fading light, dims the sight. And a star gems the sky, gleaming bright. From afar, drawing near. Falls the night. Thanks and praise for our days. Neath the Sun, neath the stars, neath the sky. As we go, this we know. God is nigh."

I too have felt the chills while listening to "Taps" but I have never seen all the words to the song until now. I didn't even know there was more than one verse. I also never knew the story behind the song and I didn't know if you had either, so I thought I pass it along. I now have an even deeper respect for the song than I did before. Remember those lost, unharmed while serving their country. Also, remember those who have served and returned, and for those presently serving in the armed forces. Please send this on for our soldiers and please don't break it. I didn't!

## ANTLER BUYING



Antler buying by Philip Bravo, Jr. located at the Hualapai Game and Fish Department.

MONDAYS from 7:30am—10:00am

*Stop by and show him what you have.*

### Hubbard Feed

*Submitted by: Chris Mousley | Rt. 66 Gas N Grub, Truxton*

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**Grand Canyon Resort Corporation • Employee Recognition***Submitted by: Kristen Wakayuta | Grand Canyon Resort Corporation*

# HEATHER NIETO

**TRAINING & DEVELOPMENT MANAGER****HUMAN RESOURCES DEPARTMENT - GCRC***Gamyu'*

My name is Heather Nieto, Training and Development Manager for the Grand Canyon Resort Corporation (GCRC). I was born in SilverSpring, Maryland and my parents are Karen Dashee and David Nieto. I have lived on and off the Hualapai reservation my entire life and in 2007 I made it my permeant home. I have pursued my passion for cooking and received my Culinary Diploma from the Arizona Culinary Institute, I have also achieved my Associates in Business Administration at Mohave Community college, and lastly, I am finishing up my Bachelor's in Human Resources Management at Western Governors University and I hope to receive my degree by Fall of this year.

I started with the Corporation in 2007 at the Diamond Creek Restaurant working various positions such as a line-cook, pre-cook, and waitress, I enjoyed working for the restaurant during high school and college. In 2013 I changed direction and worked for the Hualapai River Runners (HRR) as Concierge, HRR has a team experience like no other and to be able to work on the Colorado river everyday was mesmerizing. In 2015 I joined the Hualapai Leadership Program and completed the program in 2017 and joined the Human Resources team as the Senior HR Specialist. I have been in HR since and was promoted to my current position, the Training and Development Manager. My position is very rewarding but also has its challenges.

The Corporation has helped me develop into the leader I am today, and it is the reason I push hard to give back to my team members and community. I enjoy working with the various departments and team members of the Corporation, everyone in this company has unique traits, gifts, personalities, and potential. I want to continue to develop in the company and hopefully one day run a department. I would like to end by stating I do appreciate this recognition and time from both the Board of Directors and Tribal Council to hear my story.

Thank you!  
Heather Nieto



# CALVINA PUTESoy

CALL CENTER RESERVATION AGENT

CALL CENTER DEPARTMENT - GCRC

*Gamyu'*

Wingapo,

My name is Calvin and I'm the daughter of Carla. I'm the oldest of 3 younger siblings Denzel, Shaelene and Lance. My maternal grandmother is Wynona Sinyella. My great grandparents are Grant Tapija and Phoebe Tapija. I come from a long line of champs.

This will be my first year working with Grand Canyon West. I started at the Call Center back on October 23, 2019. When I was told I was selected for being recognized in the Call Center, I asked my manager "Why me?" She said "Because you're a Star, you just need some light." Chanelle is always looking out for me and pushing me to do better. I'm always taking on her challenges even when I think I can't do something I prove myself wrong. Being at the Call Center I've had the opportunity to experience customer service and speak to millions of guests over the phone. Since the beginning of 2021 until now I've been the top seller in the Call Center. Trying to end every call in a sale isn't very easy but it's my goal right when I walk into my cubicle. I have a great team who I work with but in particular I would like to thank two individuals for always guiding me into the right direction and pushing me to be better. Thank you, Keona, and Chanelle. I enjoy working with these ladies because I'm always learning something new from them each day. I look forward to being in their shoes one day with much more experience and many great opportunities, it may not be now, but I hope to get there one day. I'm also looking forward to many more years of working with them and the Call Center.

Due to covid this year it really has changed a lot with the corporation, but we still manage as a team. My goal right now is to get better at my customer service voice like I went to Harvard. I've already received a couple of certificates and gifts for the goals I've accomplished, and I hope to accomplish many more. Thank you for the time and opportunity and chance to come forward before you all.

Wakanda  
Calvin Putesoy



**Congratulations**

*Submitted by: Jessica Powskey, Substance Abuse Coordinator/TPWIC | Hualapai Health, Education & Wellness*



*On this special day,  
I would like to congratulate  
You for a job well done*

*I want to take this chance  
To encourage you in whatever  
You choose to do in the future*

*On this graduation day  
You must look ahead and dream  
Of all the bright possibilities  
That your future holds for you*

*Today and for the rest of your life...  
May all your dreams come true-*



*Class of 2021*



*Transitions, Promotions & Graduates*



**KWLP 100.9 FM • April Volunteer of the Month: Tina Querta***Submitted by: Terri Hutchens | KWLP 100.9FM*

# WE LOVE OUR VOLUNTEERS



The Hualapai Nation's Live and Local Radio Station  
Proudly Announces and Congratulates  
April 2021 Volunteer of the Month: Tina Querta



Tina the One and Only of *Soulful Moments* and originally Your Rockin'Goda Girl of *Finally Friday Rock and Roll* has been a long-term, foundational member of The Peach crew of Volunteers. She has been entertaining and enlightening Peach listeners since 2014 . This year she expands her show repertoire to include "Soulful Saturdays" each Saturday morning at 9:00a.m. Now THAT is dedication!

Tina has always been an amazingly well-prepared performer—taking all training and input to heart, as well as being reliable and consistent, even during This challenging COVID 19 restrictions. She never holds back on her opinions and suggestions for growth and improvement at the station. She is a lot of fun to work with, especially at events, ( which we hope will resume soon,)where you may have enjoyed her as The Peach mascot. She often assists and relieves staff at events by acting as DJ and MC.

Tina was KWLP Volunteer of the Year in 2015 and 2020 and is helping to set a high bar for whoever wins in 2021! We truly appreciate all she does with and for KWLP and the community ! Hank'yu Tina!

Tina will receive ia \$100.00 Amazon gift card for being Volunter of the month, as well as other great volunteer participation incentives and be eligible to be the Volunteer of the Year 2021.

If you might be interested in volunteering,call at (928) 769-1110.

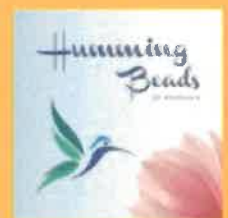
KWLP April Volunteer of the Month is sponsored in part by:



**Thank you to our advertisers**  
 Submitted by: Terri Hutchens | KWLP 100.9FM

*KWLP wants to send out a big HANK 'YU to these local businesses for their support of the Hualapai live and local station and its listeners during April 2021!*

These local businesses currently support KWLP and the community listeners by sponsoring shows, providing gift cards and donations for KWLP **LISTEN TO WIN** giveaways and volunteer participation incentives!



- Many of these businesses are giving discounts and raffle entries to customers who mention hearing their ad on KWLP!
- Stop by these businesses and get the benefits when you can and please thank them for supporting your live and local station!
- Be sure to listen to 100.9 fm for details about these promotions!



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